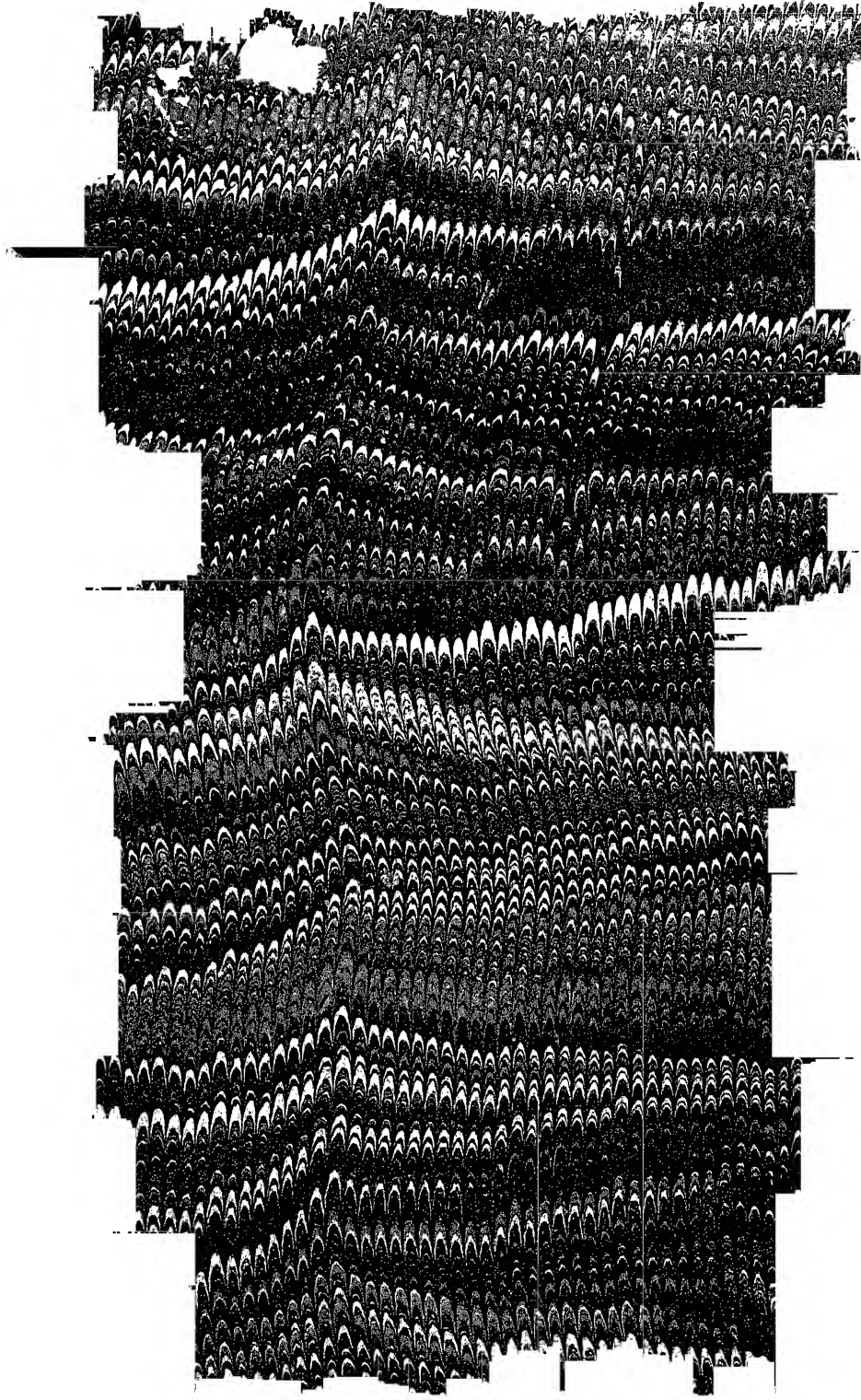


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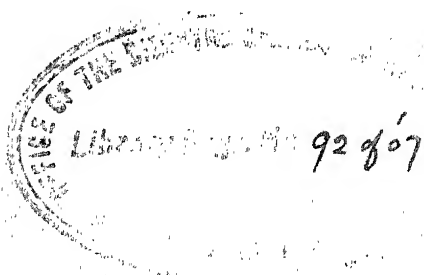
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THE
PUGGALA-PAÑÑATTI.





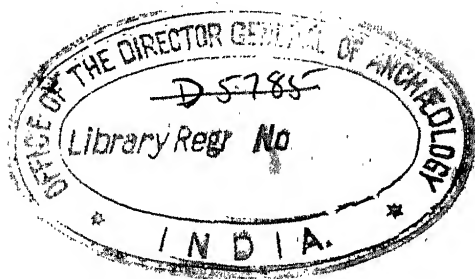
THE
PUGGALA-PAÑÑATTI.

PART I.—TEXT.



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INTRODUCTION.

THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhamma-saṅgani, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas.¹

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mātikā to the present work, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgīti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTĀRO PUGGALĀ exactly in the same words as in the Mātikā of the Puggala-paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources; that of IV. § 24 c. may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation), pp. 449-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find SATTĀ PUGGALĀ DAKKHINEYYĀ, corresponding to the Mātikā, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as TAYO PUGGALĀ, both in the above-mentioned sutta and in the Puggala-paññatti. (These well-known terms are used without any explanation in the Aṅguttara-nikāya II. v. 7-8.)

In the third *bhānavāraṇ* of the Saṅgīti-sutta we find ATTHA PUGGALĀ in the very terms of our text, with the curious omission of the words “ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “Dhamma-paññatti,” corresponding in meaning to the Dhamma-saṅgaṇi, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the Puggala-paññatti, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (tayo puggalā, cattāro puggalā pañca puggalā) in the corresponding sections (tika-nīpāta catukka-nīpāta, etc.) of the Aṅguttara-nikāya, including the long passage entitled *Yodhājītvāpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the CHA PUGGALĀ goes partly over the same ground as the Ekakam. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Samyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittthī, Sandiṭṭhiparāmāsī and Addhānagatiduppati-nissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SAṄGĪTI-SUTTA.	ĀṄGUTTARA NIKĀYA.	PUGGALA PAÑÑATTI.
1. Nāmañ ca rūpañ ca	II. ix. 3	.....
2. Avijjā ca bhavataṇhā ca .....	.....	.....
3. Bhavadittthi ca vibhavadittthi ca	II. ix. 5	.....
4. Ahirikañ ca anottappañ ca	II. xvi. 5	.. II. 5
5. Hirī ca ottappañ ca	II. xvi. 10	..... II. 15
6. Dovacassatā ca pāpamittatā ca	II. ix. 8	..... II. 6

SANGĪTI-SUTTA.	AṄGUTTARA PUGGALA NIKĀYA. PAÑÑATTI.
7. Sovacassatā ca kalyāṇamittatā ca	II. ix. 9 II. 16
8. Āpattikusalatā ca āpatti-utthānakusalatā ca	II. ix. 11
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca	II. xv. 1
10. Dhātukusalatā ca manasikārakusalatā ca	II. ix. 10
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca ...	. . . . .
12. Tthānakusalatā ca atthānakusalatā ca .....	. . . . .
13. Ajjavaṇi ca maddavaṇi ca	II. xv. 2
14. Khanti ca soraccaṇi ca	II. xv. 3
15. Sakalyāṇaṇi ca paṭisanthāro ca.....	II. xv. 4
16. Ahimsā ca soceyyaṇi ca	II. xv. 5
17. Muṭṭhasāccaṇi ca asampajaññaṇi ca	II. xv. 16 II. 8
18. Sati ca sampajaññaṇi ca	II. xv. 17 II. 18
19. Indriyesu aguttadvārātā ca bhojane amattaññūtā ca	II. xv. 6 II. 7
20. Indriyesu guttadvārātā ca bhojane mattaññūtā ca...	II. xv. 7 II. 17
21. Paṭisaṅkhārabalāṇi ca bhāvanabalāṇi ca	II. xv. 8
22. Satibalāṇi ca samādhibalāṇi ca	II. xv. 9
23. Samatho ca vipassanā ca	II. xv. 10
24. Nimittaṇi ca paggāhanimittaṇi ca .....	. . . . .
25. Paggāho ca avikkhepo ca	II. ix. 2
26. Sīlasampadā ca dīṭṭhisampadā ca.....	II. xv. 12 II. 19
27. Sīlavipatti ca dīṭṭhivipatti ca	II. xv. 11 II. 9
28. Sīlavisuddhi ca dīṭṭhivisuddhi ca.....	II. xv. 13
29. Dīṭṭhivisuddhi kho pana yathādīṭṭhissa ca padhānaṃ	II. xv. 14
30. Saṃvego ca saṃvejanīyesu tthānesu saṃviggassa ca yoniso padhānaṃ .....	. . . . .
31. Asantutthitā ca kusalesu dhammesu appatīvāṇitā padhānasmim	II. xv. 15
32. Vijjā ca vimutti ca	II. ix. 4
33. Khaye ñānaṃ anuppāde ñānaṃ .....	. . . . .

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the *Āṅguttara-nikāya* have been compared, together with one or two similar pieces in the *Dhammasaṅgaṇi*.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭikā* or sub-

commentary entitled *Līnattha-pada-vaṇṇanā*, by Ānandācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS. of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II. 18*b*.) is curious; the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña-patodo* instead of *sampajjaññam, patodo*; but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala-paññatti not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapiṭaka books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsambuddhassa.

M Â T I K Â.

I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññattî ti.

Kittâvatâ khandhânam khandhapaññatti? Yâvatâ pañca khandhâ :—rûpakkkhandho, vedanakkhandho, saññakkhandho, saṅkhâra-kkhandho, viññâṇakkhandho; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti? Yâvatâ dvâda-sâyatanâni :—cakkhâyatanaṃ, rūpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kâyâyatanaṃ, phoṭṭhabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ ; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti? Yâvatâ atṭhârasa dhâtuyo :—cakkhudhātu, rūpadhātu, cakkuviññâṇadhātu, sota-dhātu, saddadhātu, sotaviññâṇadhātu, ghânadhātu, gandha-dhātu, ghânaviññâṇadhātu, jivhâdhātu, rasadhātu, jivhâ-viññâṇadhātu, kâyadhātu, phoṭṭhabbadhātu, kâyaviññâṇa-dhātu, manodhātu, dhammadhātu, manoviññâṇadhātu ; ettâvatâ dhâtûnam dhâtupaññatti.

Kittāvatā saccānaṃ saccapaññatti? Yāvatā cattāri saccāni:—dukkhasaccaṃ, samudayasaccaṃ, nirodhasaccaṃ, magga-saccaṃ; ettāvatā saccānaṃ saccapaññatti.

Kittāvatā indriyānaṃ indriyapaññatti? Yāvatā bāvīsa-tindriyāni:—cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, manindriyaṃ, jīvindriyaṃ, itthindriyaṃ, purisindriyaṃ, sukhindriyaṃ, dukkhindriyaṃ, somanassindriyaṃ, domanassindriyaṃ, upekhindriyaṃ, saddhindriyaṃ, virindriyaṃ, satindriyaṃ, samādhindriyaṃ, paññindriyaṃ, anaññātāññassāmītindriyaṃ, aññindriyaṃ, aññātāvindriyaṃ; ettāvatā indriyānaṃ indriyapaññatti.

Kittāvatā puggalānaṃ puggalapaññatti?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihānadhammo.
6. aparihānadhammo.
7. cetanābhabbo.
8. anurakkhaṇābhabbo.
9. puthujjano.
10. gotrabhū.
11. bhayūparato.
12. abhayūparato.
13. bhabbāgamaṇo.
14. abhabbāgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
19. samasīsī.
20. ṭhitakappī.
21. ariyo.
22. anariyo.
23. sekkho.
24. asekkho.
25. n'eva sekkho nāsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. diṭṭhipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattuṃ paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoṭo akanitṭhagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAṂ.

II.

DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. makkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvâro ca bhojane amattaññû ca.
8. mutṭhassati ca asampajāno ca.
9. sīlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhâsaññojano ca.
11. akkhodhano ca anupanâhî ca.
12. amakkhî ca apaḷāsî ca.
13. anissukî ca amaccharî ca.
14. asaṭho ca amâyâvî ca.
15. hirîmâ ca ottappî ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvâro ca bhojane mattaññû ca.
18. upatṭhitasati ca sampajāno ca.
19. sīlasampanno ca diṭṭhisampanno ca.
20. dve puggalâ dullabhâ lokasmim.
21. dve puggalâ dutappayâ.
22. dve puggalâ sutappayâ.
23. dvinnam puggalānam āsavâ vadḍhanti.
24. dvinnam puggalānam āsavâ na vadḍhanti.
25. hīnâdhimutto ca pañitâdhimutto ca.
26. titto ca tappetâ ca.

DUKAM.

III.

TAYO PUGGALÂ.

1. Nirâso, âsamso, vigatâso.
2. tayo gilânûpamâ puggalâ.
3. kāyasakkhî, diṭṭhippattro, saddhâvimutto.
4. gūṭhabhâṇî, pupphabhâṇî, madhubhâṇî.
5. aruṇûpamacitto puggalo, vijjûpamacitto puggalo, vajirûpamacitto puggalo.
6. andho, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucchanga pañño puggalo puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avitarâgo, atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarâgo, atth' ekacco puggalo kâmesu ca bhavesu vitarâgo.

9. pâsânalekhûpamo puggalo, pathavîlekhûpamo puggalo, udakalekhûpamo puggalo.

10. tayo potthakûpamâ puggalâ.

11. tayo kâsikavatthûpamâ puggalâ.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo ;

atth' ekacco puggalo sakkatvâ garunkatvâ sevitabbo, bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupekkhitabbo na sevitabbo, na bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsitabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismim mattasokârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñca paripûrakârî paññâya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiñ ca paripûrakârî paññâya ca paripûrakârî.

16. tayo satthâro apare pi tayo satthâro.

TIKAM.

IV.

CATTÂRO PUGGALA.

1. Asappuriso, asappurisena asappurisataro, sappuriso, sappurisena sappurisataro.

2. Pâpo, pâpena pâpataro, kalyâno, kalyâṇena kalyâṇataro.

3. Pâpadhammo, pâpadhammena pâpadhammataro, kalyâ-nadhammo, kalyâṇadhammena kalyâṇadhammataro.

4. Sâvajjo, vajjabahulo, appasâvajjo, anavajjo.

5. Ugghatitaññû, vipaccitaññû, neyyo, padaparamo.

6. Yuttapaṭibhâṇo no muttapaṭibhâṇo, muttapaṭibhâṇo no yuttapaṭibhâṇo, yuttapaṭibhâṇo ca muttapaṭibhâṇo ca, n'eva yuttapaṭibhâṇo no muttapaṭibhâṇo.

7. Cattâro dhammakathikâ puggalâ.

8. Cattâro valâhakûpamâ puggalâ.

9. Cattâro mûsikûpamâ puggalâ.

10. Cattâro ambûpamâ puggalâ.

11. Cattâro kumbhûpamâ puggalâ.

12. Cattâro udakarahadûpamâ puggalâ.

13. Cattâro balivaddûpamâ puggalâ.

14. Cattâro âsîvisûpamâ puggalâ.

15. Atth' ekacco puggalo ananuvicca apariyogâhetvâ avañṇârahassa vaṇṇaṃ bhâsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ vaṇṇâra-hassa avañṇaṃ bhâsitâ hoti ;

atth' ekacco ananuvicca apariyogâhetvâ appasâdaniye ṭhâne pasâdaṃ upadhaṃsitâ hoti ;

atth' ekacco puggalo ananuvicca apariyogâhetvâ pasâdaniye ṭhâne appasâdaṃ upadhaṃsitâ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡâhetvâ avañṇâ-rahassa avañṇaṃ bhâsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ vaṇṇârahassa vaṇṇaṃ bhâsita hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ appasâdaniye ṭhâne appasâdaṃ upadhaṃsitâ hoti ;

atth' ekacco puggalo anuvicca pariyoḡâhetvâ pasâdaniye ṭhâne pasâdaṃ upadhaṃsitâ hoti.

17. Atth' ekacco puggalo avañṇârahassa avañṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana, no ca kho vaṇṇârahassa vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana.

atth' ekacco puggalo vaṇṇârahassâ vaṇṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana, no ca kho avañṇârahassa avañṇaṃ bhâsitâ hoti bhûtaṃ tacchaṃ kâlana ;

atth' ekacco puggalo avañṇârahassa avañṇaṃ bhâsitâ hoti

bhûtam taccham kâlena, vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena;

atth' ekacco puggalo n' eva avañṇârahassa avañṇam bhâsitâ hoti bhûtam taccham kâlena, no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlena.

18. Uṭṭhânaphalûpajîvî no puññaphalûpajîvî; puññaphalûpajîvî no uṭṭhânaphalûpajîvî; uṭṭhânaphalûpajîvî ca puññaphalûpajîvî ca; n' eva uṭṭhânaphalûpajîvî no puññaphalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâyano, joti jotiparâyano.

20. Oṇatonato, oṇatunnato, unṇatonato, unṇatunnato.

21. Cattâro rukkhûpamâ puggalâ.

22. Rûpappamâṇo rûpappasanno, ghosappamâṇo ghosappasanno, lûkhappamâṇo lûkhappasanno, dhammappamâṇo dhammappasanno.

23. Atth' ekacco puggalo attahitâya paṭipanno hoti no parahitâya;

atth' ekacco puggalo parahitâya paṭipanno hoti no attahitâya;

atth' ekacco puggalo attahitâya c'eva paṭipanno hoti parahitâya ca;

atth' ekacco puggalo n'eva attahitâya paṭipanno hoti no parahitâya.

24. Atth' ekacco puggalo attantapo hoti attaparitâpanânuyogam anuyutto;

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto;

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto parantapo ca paraparitâpanânuyogam anuyutto;

atth' ekacco puggalo n'eva attantapo hoti na attaparitâpanânuyogam anuyutto na parantapo na paraparitâpanânuyogam anuyutto. So anattantapo aparantehi diṭṭh' eva dhamme nicchâto nibbûto sîtibhûto sukha-paṭisamvedi brahmabhûtena attanâ viharati.

25. Sarâgo sadoso, samoho, samâno.

26. Atth' ekacco puggalo lâbhî hoti ajjhataṃ cetosamathassa na lâbhî adhipaññâ-dhamma-vipassanâya;

atth' ekacco puggalo lâbhi hoti adhipaññâ-dhamma-vipassanâya na lâbhi ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhi c'eva hoti ajjhataṃ cetosamathassa lâbhi adhipaññâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhi hoti ajjhataṃ cetosamathassa na lâbhi adhipaññâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, tṭhatto puggalo, tinno pâraṅgato phale tṭṭhati brâhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samaṇamacalo, samaṇapadumo, samaṇapunḍariko, samaṇesu samaṇasukhumâlo.

CATUKKAM.

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisârî ca hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vipaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vipaṭisârî hoti tañ ca cetovimuttim paññâvimuttim yathâbhûtaṃ nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2. Datvā avajānāti, samvāsena avajānāti, ādheyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapātikā, 5. pañca khalupacchābhattikā, 6. pañca ekāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvarikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthatikā, 14. pañca sosānikā.

PAÑCAKAM.

VI.

CHA PUGGALĀ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, tattha ca sabbaññutam pāpuṇāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca tattha sabbaññutam pāpuṇāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti sāvaka-pāramiṇ ca pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti na ca sāvaka-pāramiṇ pāpuṇāti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, ditth' eva dhamme dukkhass' antakaro hoti anāgāmī hoti anāgantvā itthattam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati, na ca ditth' eva dhamme dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattam.

CHAKKAM.

VII.

S A T T A P U G G A L Â.

1. Satt' udakûpamâ puggalâ sakim nimuggo nimuggo va hoti, ummujjitvâ nimujjati, ummujjitvâ t̃hito hoti, ummujjitvâ vipassati viloketi, ummujjitvâ patarati, ummujjitvâ paṭigādhapatto hoti, ummujjitvâ tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. Ubhato - bhāga - vimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

SATTAKAM.

VIII.

A T Ṭ Ṭ H A P U G G A L Â.

1. Cattāro maggasaṃgino cattāro phalasaṃgino puggalâ.

ATṬṬHAKAM.

IX.

N A V A P U G G A L Â.

1. Sammāsambuddho, paccekasambuddho, ubhatobhāgavimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

NAVAKAM.

X.

D A S A P U G G A L Â.

1. Pañcannam idha niṭṭhā pañcannam idha vihāya niṭṭhā.

DASAKAM.

PUGGALAPAÑÑATTI-MĀTIKÂ.

I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco puggalo kâlena kâlaṃ samayena samayaṃ aṭṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlena kâlaṃ samayena samayaṃ aṭṭha vimokkhe kâyena phusitvâ viharati paññâya c' assa disvâ âsavâ parikkhîṇâ honti : ayaṃ vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; tñhânaṃ kho pan' etaṃ vijjati yaṃ tassa puggalassa pamâdam âgamaṃ tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arûpasahagatânaṃ vâ samâpattînaṃ, so ca kho nikâma-lâbhî hoti akicchalâbhî akasiralâbhî yatthicchakaṃ yadicchakaṃ yâvaticchakaṃ samâpajjati pi vuṭṭhâti pi ; aṭṭhânaṃ etaṃ anavakâso yaṃ tassa puggalassa pamâdam âgamaṃ tâ samâpattiyo kuppeyyuṃ : ayaṃ vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânaṃ vâ arû-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kho pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti akicchalābhī akasiralābhī yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; atṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgama tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceti na parihāyati tāhi samāpattīhi, sace na anusañceti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthicchakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesāṃ dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*

Yesam dhammānaṃ samanantarā ariyadhammassa avakkanti hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā *bhayūparatā* ye ca puthujjanā sīlavanto: arahā *abhayūparato*.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilesāvaraṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā, acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na kilesāvaraṇena samannāgatā, na vikāpāvaraṇena samannāgatā, saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā bhabbāgamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, ye ca micchādittikā niyatā: attha ca ariyapuggalā *niyatā*: avasesā *puggalā aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-saṃgino puggalā paṭipannakā: cattāro phala-saṃgino puggalā phale tthitā.

19. *Katamo ca puggalo samasīsi ?*

Yassa puggalassa apubbaṃ acarimaṃ āsavapariyādānaṃ ca hoti jīvitapariyādānaṃ ca: ayaṃ vuccati *puggalo samasīsi*.

20. *Katamo ca puggalo tthita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno assa kappassa ca uddayhana-velā assa n'eva tāva kappo uddayheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti: ayaṃ vuccati *tthita-kappi*.

Sabbe pi maggasaṃgino *puggalā* *thitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā *ariyā*, avasesā *puggalā anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasaṃgino tayo phalasamaṃgino *puggalā sekkhā* ; arahā *asekkho*, avasesā *puggalā n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo tevijjo ?*

Tihi vijjāhi samannāgato *puggalo tevijjo*.

27. *Katamo ca puggalo chaḷabhiñño ?*

Chahi abhiññāhi samannāgato *puggalo chaḷabhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasibhāvaṃ : ayaṃ vuccati *puggalo sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco *puggalo* pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasibhāvaṃ : ayaṃ vuccati *puggalo paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-vimutto ?*

Idh' ekacco *puggalo* attha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati *puggalo ubhato-bhāga-vimutto*.

31. *Katamo ca puggalo paññā-vimutto ?*

Idh' ekacco *puggalo* na h' eva kho attha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati *puggalo paññā-vimutto*.

32. *Katamo ca puggalo kāya-sakkhī ?*

Idh' ekacco *puggalo* attha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
 ayam vuccati *puggalo kāya-sakkhī*.

33. *Katamo ca puggalo ditthipatto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :
 ayam vuccati *puggalo ditthipatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idaṃ dukkhan ti yathābhūtaṃ pajānāti ; ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ; ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti, no ca kho yathā ditthippattassa : ayam vuccati *puggalo saddhā-vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅgamaṃ ariyamaggaṃ bhāveti : ayam vuccati *puggalo dhammānusārī*, sotāpattiphalasacchikiriyāya paṭipanno *puggalo dhammānusārī*, phale tthito ditthipatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅgamaṃ ariyamaggaṃ bhāveti : ayam vuccati *puggalo saddhānusārī* : sotāpattiphalasacchikiriyāya paṭipanno *puggalo saddhānusārī*, phale tthito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tinnam saññojanānam parikkhayaṃ paṭi-

panno hoti avinipâtadhammo niyato sambodhiparâyano :
so sattakkhattum deve ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum paramo*.

38. *Katamo ca puggalo kolaṅkolo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano :
so dve vâ tīṇi vâ kulāni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo kolaṅkolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano :
so etaṃ yeva mânussakaṃ bhavaṃ nibbattetvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ rāga-dosa-mohānaṃ tanuttā sakadâgāmī hoti, sakid eva imaṃ lokaṃ āgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgāmī*.

41. *Katamo ca puggalo anâgāmī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokā : ayam vuccati *puggalo anâgāmī*.

42. *Katamo ca puggalo antarâ-parinibbâyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokā : so upapannaṃ vâ samanantarâ apattam vâ vemajjhaṃ âyupamānaṃ ariyamaggam sañjāneti uparittimānaṃ saññojanânam pahānāya : ayam vuccati *puggalo antarâ-parinibbâyī*.

43. *Katamo ca puggalo upahacca-parinibbâyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ sañño-

janānaṃ parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vemajjhaṃ āyupamānaṃ upahacca vā kālakiriyāṃ ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamsoṭo akanitthagāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappaṃ gacchati, atappā cuto sudassaṃ gacchati, sudassā cuto sudassiṃ gacchati, sudassiyā cuto akanitthaṃ gacchati, akanitthe ariyamaggaṃ sañjaneti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati *puggalo uddhamsoṭo akanitthagāmi*.

47. Tinnaṃ saññojanānaṃ pahānāya paṭipanno puggalo sotāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa tīṇi saññojanāni pahānāni ayaṃ vuccati *puggalo sotāpanno*.

48. Kāmarāgavyāpādānaṃ tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyāya paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayaṃ vuccati *puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānaṃ anavasesappahānāya paṭipanno

puggalo anâgâmi-phala-sacchikiriya-paṭipanno: yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*.

50. Rûparâga-arûparâga-mâna-uddhacca-avijjâya anavase-sappahânâya paṭipanno puggalo arahatta-phala-sacchikiriya-paṭipanno: yassa puggalassa rûparâgo arûparâgo mâno uddhaccaṃ avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*.

EKAKANIDDESŌ.

II.

DVE PUGGALĀ.

1. *Katamo ca puggalo kodhano ?*

Tattha katamo *kodho* ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjanâ, virodho, paṭivirodho, caṇḍittam, asuro-po, anattamanatâ cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahîno ayam vuccati *puggalo kodhano*.

Katamo ca puggalo upanâhi ?

Tattha katamo *upanâho* ? Pubbakâlam kodho aparakâlam upanâho. Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabandhanâ, dalhikammam kodhassa ayam vuccati *upanâho*. Yassa puggalassa upanâho appahîno ayam vuccati *puggalo upanâhi*.

2. *Katamo ca puggalo makkhi ?*

Tattha katamo *makkho* ? Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahîno ayam vuccati *puggalo makkhi*.

Katamo ca puggalo palâsi ?

Tattha katamo *palâso* ? Yo palâso, palâsâyanâ, palâsâ-

yitattam, paḷāsākāro, vivādaṭṭhānam, yuddhaggāho, apaṭi-nissaggo ayaṃ vuccati *paḷāso*. Yassa puggalassa ayaṃ paḷāso appahīno ayaṃ vuccati *puggalo paḷāsi*.

3. *Katamo ca puggalo issuki?*

Tattha katamā *issā*? Yā paralābha-sakkāra-garukāra-mā-nana-vandana-pūjanāsu issāyanā, issāyitattam, ussuyā, ussu-yanā, ussuyitattam, ayaṃ vuccati *issā*. Yassa puggalassa ayaṃ issā appahīnā ayaṃ vuccati *puggalo issuki*.

Katamo ca puggalo macchari?

Tattha katamam *macchariyam*? Pañca macchariyāni:—āvēsa-macchariyam, kula-macchariyam lābha-macchariyam, vaṇṇa-macchariyam, dhamma-macchariyam. Yaṃ evarūpaṃ macchariyam maccharāyanā, maccharāyitattam, vevicchaṃ, kadariyam, kaṭukañcukatā, aggahitattam cittassa idaṃ vuccati *macchariyam*. Yassa puggalassa idaṃ macchariyam appahīnam ayaṃ vuccati *puggalo macchari*.

4. *Katamo ca puggalo saṭho?*

Tattha katamam *sāṭheyam*? Idh' ekacco saṭho hoti parisāṭho. Yaṃ tattha saṭham, saṭhatā, sāṭheyam, kakka-ratā, kakkariyam, parikkhatatā, parikkhattiyam, idaṃ vuccati *sāṭheyam*. Yassa puggalassa idaṃ sāṭheyam appahīnam ayaṃ vuccati *puggalo saṭho*.

Katamo ca puggalo māyāri?

Tattha katamā *māyā*?

Idh' ekacco kāyena duccaritam caritvā, vācāya duccaritam caritvā, manasā duccaritam caritvā, tassa paṭicchādanahetu pāpakam icchaṃ paṇidahati, mā maṃ jaññā ti icchati mā maṃ jaññā ti saṅkappeti mā maṃ jaññā ti vācam bhāseti mā maṃ jaññā ti kāyena parakkamati: ya evarūpā māyā, māyā-vitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvi-kammam, vicchādanā, pāpakiriyā ayaṃ vuccati *māyā*. Yassa puggalassa ayaṃ māyā appahīnā ayaṃ vuccati *puggalo māyāri*.

5. *Katamo ca puggalo ahiriko?*

Tattha katamam *ahirikam*?

Yam na hiriyati hiriyitabbena na hiriyati pâpakânam akusalânam dhammânam samâpattiyâ idam vuccati *ahirikaṃ*. Iminâ ahirikena samannâgato *puggalo ahiriko*.

Katamo ca puggalo anottappi ?

Tattha katamam *anottappam* ?

Yam na ottappati ottappitabbena na ottappati pâpakânam akusalânam dhammânam samâpattiyâ idam vuccati *anottappam*. Iminâ anottappena samannâgato *puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatâ* ?

Sahadhammike vuccamâne dovacassâyam dovacassiyam dovacassatâ vippatikûlagâhitâ vipaccanikasâtatâ anâdariyam anâdariyatâ agâravatâ appaṭissavatâ ayam vuccati *dovacassatâ*. Imâya dovacassatâya samannâgato *puggalo dubbaco*.

Katamo ca puggalo pâpamitto ?

Tattha katamâ *pâpamittatâ* ?

Ye te puggalâ assaddhâ dussilâ appassutâ maccharino duppaññâ, yâ tesam sevanâ nisevanâ samsevanâ bhajanâ sambhajanâ bhatti sambhatti sampavaṅkatâ ayam vuccati *pâpamittatâ*. Imâya pâpamittatâya samannâgato *puggalo pâpamitto*.

7. *Katamo ca puggalo indriyesu aguttadvâro ?*

Tattha katamâ *indriyesu aguttadvâratâ* ?

Idh' ekacco puggalo cakkhunâ rūpam disvâ nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enam cakkhundriyam asamvutam viharantam abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum : tassa samvarâya na paṭipajjati na rakkhati cakkhundriyam cakkhundriye na samvaram âpajjati ; sotenâ saddam sutvâ . . . pe . . . ghânena gandham ghâyitvâ . . . pe . . . jivhâya rasam sâvitvâ . . . pe . . . kâyena phoṭṭhabbam phusitvâ . . . pe . . . manasâ dhammam viññâya nimittaggâhî hoti anuvyañjanaggâhî yatvâdhikaraṇam enam manindriyam asamvutam viharantam abhijjhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa samvarâya na paṭipajjati na rakkhati manindriyam man-

indriyē na samvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro ayaṃ vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

Katamo ca puggalo bhojane amattaññū ?

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti davāya, madāya, maṇḍanāya, vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane ayaṃ vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo mutṭhassati ?*

Tattha katamaṃ *mutṭhasaccaṃ ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanā, idaṃ vuccati *mutṭhasaccaṃ*. Iminā *mutṭhasaccena samannāgato puggalo mutṭhassati*.

Katamo ca puggalo asampajāno ?

Tattha katamaṃ *asampajāññaṃ ?*

Yam aññānaṃ, adassanaṃ, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjhaṃ, bālyaṃ, asampajāññaṃ, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyutṭhānaṃ, avijjālaṅgī, moho, akusalamūlaṃ, idaṃ vuccati *asampajāññaṃ*. Iminā *asampajāññena samannāgato puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko vītikkamo, ayaṃ vuccati *sīlavippatti*: sabbam pi dussīlyaṃ *sīlavippatti*. Imāya *sīlavipatti*: samannāgato *puggalo sīlavipanno*.

Katamo ca puggalo ditṭhivipanno ?

Tattha katamā *ditṭhivipatti ?*

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi sukata dukkaṭānaṃ kammānaṃ phalaṃ vipāko, n'atthi ayaṃ

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ opapâtikâ, n'atthi loke samaṇabrâhmaṇâ samaggatâ sammâ-paṭipannâ, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ pavedentî ti ; yâ evarûpâ ditṭhi, ditṭhigatam, ditṭhigahanam, ditṭhikantâro, ditṭhivisûkâyikam ditṭhivipphanditam, ditṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayam vuccati ditṭhivipatti. Sabbâpi micchâditṭhi ditṭhivipatti. Imâya ditṭhivippattiyâ samannâgato *puggalo ditṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano ?*

Yassa puggalassa pañc' orambhâgiyâni saññojanâni appahî-nâni ayam vuccati *puggalo ajjhattasaññojano*.

Katamo ca puggalo bahiddhâ-saññojano ?

Yassa puggalassa pañc' uddhambhâgiyâni saññojanâni appahînâni ayam vuccati *puggalo bahiddhâsaññojano*.

11. *Katamo ca puggalo akkodhano ?*

Tattha katamo *kodho ?*

Yo kodho kujjhanâ . . . pe [II. 1] . . . cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho pahîno ayam vuccati *puggalo akkodhano*.

Katamo ca puggalo anupanâhî ?

Tattha katamo *upanâho ?*

Pubbakâlam kodho . . pe [II. 1] . . kodhassa ayam vuccati *upanâho*. Yassa puggalassa ayam upanâho pahîno ayam vuccati *puggalo anupanâhî*.

12. *Katamo ca puggalo amakkhî ?*

Tattha katamo *makkho ?*

Yo makkho, makkhâyanâ, makkhâyitattam, niddhunîyam niddhunîyakammam, ayam vuccati *makkho*. Yassa puggalassa ayam makkho pahîno ayam vuccati *puggalo amakkhî*.

Katamo ca puggalo apalâsî ?

Tattha katamo *palâso ?*

Yo palâso . . . pe [II. 1] . . . *palâso*. Yassa puggalassa ayam palâso pahîno ayam vuccati *puggalo apalâsî*.

13. *Katamo ca puggalo anissuki?*

Tattha katamā issā?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu issāyanā, issāyittam, ussuyā, ussuyanā, ussuyittam, ayam vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati *puggalo anissuki*.

Katamo ca puggalo amacchari?

Tattha katamam macchariyam?

Pañca macchariyāni: āvāsamacchariyam, kulamacchariyam, lābhamacchariyam, vaṇṇamacchariyam, dhammacchariyam; yam evarūpam macchariyam, maccharāyanā, maccharāyittam, veviccam, kadariyam, kaṭukañcukatā, aggahittam cittassa, idam vuccati *macchariyam*. Yassa puggalassa idam macchariyam pahīnam ayam vuccati *puggalo amacchari*.

14. *Katamo ca puggalo asaṭho?*

Tattha katamam sāṭheyyam?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sāṭheyyam*. Yassa puggalassa idam sāṭheyyam pahīnam ayam vuccati *puggalo asaṭho*.

Katamo ca puggalo amāyāvi?

Tattha katamā māyā?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya duccaritam caritvā manasā duccaritam caritvā, tassa paṭicchādanahetu pāpakam iccam paṇidahati, mā mam jaññā ti icchatī, mā mam jaññā ti saṅkappeti, mā mam jaññā ti vācam bhāsati, mā mam jaññā ti kāyena parakkamati yā evarūpā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pariharaṇā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikammam, vicchādanā, pāpakiriya, ayam vuccati *māyā*. Yassa puggalassa ayam māyā pahīnā ayam vuccati *puggalo amāyāvi*.

15. *Katamo ca puggalo hiriṃā?*

Tattha katamā hiri?

Yam hiriyati hiriyitabbena hiriyati pâpakânam akusalânam dhammânam samâpattiyâ, ayam vuccati *hiri*. Imâya hiriyâ samannâgato *puggalo hirimâ*.

Katamo ca puggalo ottappi ?

Tattha katamam *ottappam* ?

Yam ottappati ottappitabbena ottappati pâpakânam akusalânam dhammânam samâpattiyâ, idam vuccati *ottappam*. Iminâ ottappena samannâgato *puggalo ottappi*.

16. *Katamo ca puggalo suvaco ?*

Tattha katamâ *sovacassatâ* ?

Sahadhammike vuccamâne sovacassâyam sovacassiyam sovacassatâ appatîkûlagâhitâ avipaccanîkasâtatâ sâdariyam sâdariyatâ sagâravatâ sappatissavatâ, ayam vuccati *sovacassatâ*. Imâya sovacassatâya samannâgato *puggalo suvaco*.

Katamo ca puggalo kalyânamitto ?

Tattha katamâ *kalyânamittatâ* ?

Ye te puggalâ saddhâ, sîlavanto, bahussutâ, câgavanto, paññavanto, yâ tesam sevanâ, nisevanâ, samsevanâ, bhajanâ, sambhajanâ, bhatti, sampavañkatâ, ayam vuccati *kalyânamittatâ*. Imâyâ kalyânamittatâya samannâgato *puggalo kalyânamitto*.

17. *Katamo ca puggalo indriyesu guttadvâro ?*

Tattha katamâ *indriyesu guttadvâratâ* ?

Idh' ekacco cakkhunâ rūpam disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikarānam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa : samvarâya patipajjati rakkhati cakkhunindriyaṃ cakkhundriye samvaram âpajjati ; sotena saddam sutvâ . . . pe . . . ghānena gandham ghāyitvâ . . . pe . . . jivhâya rasam sâyitvâ . . . pe . . . kâyena phoṭṭhabbam phusitvâ . . . pe . . . manasâ dhammam viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikarānam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiññhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyum tassa samvarâya patipajjati rakkhati manindriyaṃ manindriye samvaram âpajjati. Yâ imesam channaṃ indriyānaṃ gutti, gopanaṃ, ârakkho, sam-

varo ayam vuccati *indriyesu guttadvāratā*. Imāya indriyesu guttadvāratāya samannāgato *puggalo indriyesu guttadvāro*.

Katamo ca puggalo bhojane mattaññū ?

Tattha katamā *bhojane mattaññūtā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā, yāpanāya, vihiṃsūparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navaṇi ca vedanaṃ na uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññūtā paṭisaṅkhā bhojane ayam vuccati *bhojane mattaññūtā*. Imāya bhojane mattaññūtāya samannāgato *puggalo bhojane mattaññūtā*.

18. *Katamo ca puggalo upatthitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayam vuccati *sati*. Imāya satiyā samannāgato *puggalo upatthitasati*.

Katamo ca puggalo sampajāno ?

Tattha katamaṃ *sampajāññaṃ ?*

Yā paññā pajānanā, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍiccaṃ, kosallaṃ, nepuññaṃ, vebhavyā cintā, upaparikkhā, bhūri, medhā parināyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajāññaṃ*. Iminā sampajāññaena samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayam vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

Katamo ca puggalo ditthisampanno ?

Tattha katamâ *diṭṭhisampadâ* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam kammānam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mâtâ, atthi pitâ, atthi sattâ opapâtikâ,
atthi loka samaṇabrâhmaṇâ samaggatâ sammâpaṭipannâ ye
imaṇ ca lokam paraṇ ca lokam sayam abhiññâ sacchikatvâ
pavedentî ti: yâ evarûpâ paññâ pajānanâ . . . pe . . .
[II. 18] amoho, dhammavicayo, sammâdiṭṭhi, ayam vuccati
diṭṭhisampadâ: sabbâpi sammâdiṭṭhi diṭṭhisampadâ. Imâya
diṭṭhisampadâya samannâgato *puggalo diṭṭhisampanno*.

20. *Katame dve puggalâ dullabhâ lokasmiṇ* ?

Yo ca pubbakârî yo ca kataññukatavedî ime dve *puggalâ
dullabhâ lokasmiṇ*.

21. *Katame dve puggalâ duttappayâ* ?

Yo ca laddham laddham nikkhipati yo ca laddham laddham
visajjeti ime dve *puggalâ duttappayâ*.

22. *Katame dve puggalâ sutappayâ* ?

Yo ca laddham laddham na nikkhipati yo ca laddham
laddham na visajjeti ime dve *puggalâ sutappayâ*.

23. *Katamesam dvinnam puggalānam āsarā vadḍhanti* ?

Yo ca na kukkucâyitabbam kukkucâyati yo ca kukkucâ-
yitabbam na kukkucâyati, *imesam dvinnam puggalānam āsarā
vadḍhanti*.

24. *Katamesam dvinnam puggalānam āsarā na vadḍhanti* ?

Yo ca na kukkucâyitabbam na kukkucâyati yo ca
kukkucâyitabbam kukkucâyati, *imesam dvinnam puggalānam
āsarā na vadḍhanti*.

25. *Katamo ca puggalo hīnādāhimutto* ?

Idh' ekacco puggalo dussīlo hoti pâpadhammo, so aññam
dussīlam pâpadhammam sevati bhajati payirupāsati: ayam
vuccati *puggalo hīnādāhimutto* ?

Katamo ca puggalo paññādāhimutto ?

Idh' ekacco puggalo sīlavâ hoti kalyāṇadhammo so aññam
sīlavantam kalyāṇadhammam sevati bhajati payirupāsati:
ayam vuccati *puggalo paññādāhimutto*.

26. *Katamo ca puggalo titto ?*

Paccekasambuddhâ ye ca Tathâgatassa sâvakâ arahanto tittâ : sammâsambuddho titto ca tappetâ ca.

III.

TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-kassarasamâcâro, pañicchannakammanto, asamaṇo, samaṇapañiṇṇo, abrahmacârî, brahmacârîpatiṇṇo, antopûti, avassuto, kasambukajâto : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa na evam hoti kudâssu nâmaḥam pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo nirâso*.

Katamo ca puggalo âsamso ?

Idh' ekacco puggalo sîlavâ hoti kalyāṇadhammo : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu nâmaḥam pi âsavânaṃ khayâ . . . pe . . . upasampajja viharissâmî ti : ayam vuccati *puggalo âsamso*.

Katamo ca puggalo rigatâso ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharatî ti : so suṇâti :- itthannâmo kira bhikkhu âsavânaṃ khayâ . . . pe . . . upasampajja viharatî ti ; tassa na evam hoti kudâssu nâmaḥam pi âsavânaṃ khayâ . . . pe . . . viharissâmî ti. Tam kissa hetu? Yâ hi 'ssa pubbe avimuttassa vimuttâsâ sâ hi paṭipassaddhâ ayam vuccati *puggalo rigatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Tayo gilânâ :—Idh' ekacco gilâno labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ n' eva vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upatṭhākaṃ alabhanto vā paṭirūpaṃ upatṭhākaṃ vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upatṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhattaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupatṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca aññe pi gilānā upatṭhātabbā.

Evam evaṃ tayo gilānupamā puggalā santo samvijjamānā lokasmim. Katame tayo ?

Idh' ekacco puggalo labhanto vā Tathāgataṃ dassanāya alabhanto vā Tathāgataṃ dassanāya, labhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' eva okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . pe . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto Tathāgataṃ dassanāya no alabhanto, labhanto Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā : imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : ime *tayo gilānupamā puggalā* santo samvijjamānā lokasmim.

3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacce āsavā parikkhīnā honti, ayam vuccati *puggalo kāyasakkhī*.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīnā honti, ayam vuccati *puggalo ditthippatto*.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [I. 34] āsavā parikkhīnā honti no ca kho yathā ditthippattassa, ayam vuccati *puggalo saddhāvimutto*.

4. *Katamo ca puggalo gūthabbhānī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-puttho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ janāmī ti, jānaṃ vā ahaṃ na jānāmī ti, apassaṃ vā ahaṃ passaṃ ti, passāmi vā ahaṃ na passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā sampajānamusā bhāsītā hoti : ayam vuccati *puggalo gūthabbhānī*.

Katamo ca puggalo pupphabbhānī ?

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-puttho :- ehi bho purisa yaṃ janāsi taṃ vadehī ti. So ajānaṃ vā ahaṃ na jānāmī ti, jānaṃ vā ahaṃ janāmī ti, apassaṃ vā ahaṃ na passaṃ ti, passaṃ vā ahaṃ passaṃ ti, iti attahetu vā parahetu vā āmisakiñcikkhahetu vā na sampajānamusābhāsītā hoti : ayam vuccati *puggalo pupphabbhānī*.

Katamo ca puggalo madhubhānī ?

Idh' ekacco puggalo yā sā vācā nelā, kaṇṇasukhā, pema-

niyâ, hadayaṅgamâ, porî, bahujanakantâ, bahujanamanâpâ, tathârûpam vâcam bhâsitâ hoti, ayaṃ vuccati *puggalo madhubhânî*.

5. *Katamo ca puggalo arukûpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upâyâsabahu, appaṃ pi vutto samâno, abhisajjati, kuppati, vyâpajjati, patitthiyati, kopaṇi ca dosaṇi ca appaccayaṇi ca pâtukaroti : seyyathâpi nâma dutthâruko kaṭṭhena vâ kaṭhalâya vâ ghaṭṭito bhîyyo-somattâya âsavam deti : evam evaṃ idh' ekacco puggalo kodhano hoti . . . pe . . . pâtukaroti : ayaṃ vuccati puggalo arukûpamacitto.

Katamo ca puggalo vijjûpamacitto ?

Idh' ekacco puggalo idaṃ dukkhan ti yathâbhûtaṃ pajânâti . . . pe [III. 3] . . . ayaṃ dukkhanirodhagâminî paṭipadâ ti yathâbhûtaṃ pajânâti : seyyathâpi nâma cakkhumâ puriso rattandhakâratimisiyâ vijjantarikâya rûpâni passeyya : evam eva idh' ekacco puggalo . . . pe . . . pajânâti : ayaṃ vuccati *puggalo vijjûpamacitto*.

Katamo ca puggalo vajirûpamacitto ?

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : seyyathâpi nâma vajirassa n' atthi kiñci abhejjam maṇi vâ pâsâno vâ : evam evaṃ idh' ekacco puggalo âsavânaṃ . . . pe . . . viharati : ayaṃ vuccati *puggalo vajirûpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathârûpam cakkhu na hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya adhigataṃ vâ bhogaṃ phâtim kâreyya tathârûpam pi 'ssa cakkhu na hoti yathârûpena cakkhunâ kusalâ kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappatibhāge dhamme jāneyya : ayaṃ vuccati *puggalo andho*.

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathârûpam cakkhu hoti yathârûpena cakkhunâ anadhigataṃ vâ bhogaṃ adhigaccheyya

adhigatam vā bhogam phātim kareyya tathārūpam pi 'ssa cakkhu na hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo ekacakkhu.

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya adhigatam vā bhogam phātim kareyya, tathārūpam pi 'ssa cakkhu hoti yathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajje dhamme jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhamme jāneyya : ayam vuccati puggalo dvicakkhu.

7. Katamo ca puggalo avakujjapaṇṇo ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevala-paripunṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinnō tassā kathāya n' eva ādim manasikaroti, na majjham manasikaroti, na pariyosāṇam manasikaroti ; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādim . . . pe . . . pariyosāṇam manasikaroti : seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no saṇṭhāti, evam evam idh' ekacco puggalo āramam . . . pe . . . na pariyosāṇam manasikaroti : ayam vuccati puggalo avakujjapaṇṇo.

Katamo ca puggalo ucchaṅgapaṇṇo ?

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santike dhammasavanāya : tassa bhikkhū dhammam desenti ādi kalyāṇam majjhe kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevalaparipunṇam parisuddham brahmacariyam pakāsentī : so tasmim āsane nisinnō tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosāṇam pi manasikaroti : vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjham manasikaroti na pariyosāṇam manasikaroti : seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākiṇṇāni

tilataṇḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto satīsammosā pakireyya; evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo ucchaṅgapañño*.

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo āramam gantvā hoti . . . pe . . . pariyosānam pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosānam pi manasikaroti; seyyathāpi kumbho ukkuḍḍo tatth' eva udakam āsittam saṇṭhāti no vivattati: evaṃ evaṃ idh' ekacco puggalo āramam . . . pe . . . na pariyosānam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca aritarāgo?*

Sotāpannasakadāgāmino, ime vuccanti *puggalā kāmesu ca bhavesu ca aritarāgā*.

Katamo ca puggalo kāmesu vitarāgo bhavesu aritarāgo?

Anāgāmī, ayam vuccati *puggalo kāmesu vitarāgo bhavesu aritarāgo*.

Katamo ca puggalo kāmesu ca bhavesu ca vitarāgo?

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca vitarāgo*.

9. *Katamo ca puggalo pāsānalekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho ciram dīgharattam anuseti; seyyathāpi nāma pāsānalekhā na khippam lujjati vātena vā udakena vā ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo pāsānalekkhūpamo*.

Katamo ca puggalo paṭhavilekkhūpamo?

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho na ciram dīgharattam anuseti; seyyathāpi nāma paṭhaviyā lekhā khippam lujjati vātena vā udakena vā na ciratṭhitikā hoti, evaṃ evaṃ idh' ekacco puggalo . . . anuseti: ayam vuccati *puggalo paṭhavilekkhūpamo*.

Katamo ca puggalo udakalekkhūpamo?

Idh' ekacco puggalo agālhena pi vuccamāno pharusena pi vuccamāno amanāpena pi vuccamāno saṃsandati c' eva sandhiyati c' eva sammodati c' eva; seyyathāpi nāma uda-

ime *tayo potthakūpamā puggalā* santo samvijjamānā bhikkhūsu.

11. *Tattha katame tayo kāsikavatthūpamā puggalā ?*

Tīni kāsikavatthāni:—navam pi kāsikavattham vaṇṇavantaṃ c' eva hoti sukkhasamphassaṇ ca mahagghaṇ ca; majjimaṃ pi kāsikavattham vaṇṇavantaṃ c' eva hoti sukkhasamphassaṇ ca mahagghaṇ ca; jīṇaṃ pi kāsikavattham vaṇṇavantaṃ c' eva hoti sukkhasamphassaṇ ca mahagghaṇ ca; jīṇaṃ pi kāsikavattham ratanapalivethanaṃ vā karonti gandhakaraṇḍake vā naṃ nikkhipanti. Evam evaṃ tayo 'me kāsikavatthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: seyyathāpi taṃ kāsikavattham vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: seyyathāpi taṃ kāsikavattham sukkhasamphassaṃ tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātāsenāsanagilānapaccayabhesajja-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahagghaṃ tathūpamo ayaṃ puggalo: majjhimo ce pi bhikkhu . . . pe . . . thero ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, seyyathāpi kāsikavattham vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukkhasamphassatāya: seyyathāpi taṃ kāsikavattham sukkhasamphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigaṇhāti cīvarapiṇḍapātāsenāsanagilānapaccayabhesajja-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: seyyathāpi taṃ kāsikavattham mahagghaṃ tathūpamo ayaṃ puggalo. Evarūpo ce thero bhikkhu saṅghamajjhe bhaṇāti, taṃ eṇaṃ bhikkhū evaṃ āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṇ ca vinayaṇ ca bhaṇatī ti, tassa taṃ vacanaṃ ādheyyaṃ gacchati gandhakaraṇḍake

va nam kâsikavattham ime tayo kâsikavatthûpamâ puggalo santo samvijjamâno bhikkhûsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavâco, mutṭhasati, asampajâno, asamâhito, vibbhanta-citto, pâkaṭindriyo : ayaṃ vuccati *puggalo suppameyyo*.

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavâco, uppatṭhitasati, sampajâno, samâhito, ekaggacitto, samvutindriyo : ayaṃ vuccati *puggalo duppameyyo*.

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : ayaṃ vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo ?*

Idh' ekacco puggalo hîno hoti sîlena samâdhinâ paññâya, evarûpo puggalo na sevitabbo, na bhajitabbo, na payirupâsitabbo aññatra anuddayâ, aññatra anukampâ.

Katamo ca puggalo sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo sadiso hoti sîlena samâdhinâ paññâya, evarûpo puggalo sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Sîlasâmaññagatânam satam sîlakathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; samâdhisâmaññagatânam satam samâdhikathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; paññâsâmaññagatânam satam paññâkathâ ca no bhavissati, sâ ca no phâsu bhavissati, sâ ca no pavattinî bhavissati ; tasmâ evarûpo *puggalo sevitabbo, bhajitabbo, payirupâsitabbo*.

Katamo ca puggalo sakkatvâ garuṇkatvâ sevitabbo, bhajitabbo, payirupâsitabbo ?

Idh' ekacco puggalo adhiko hoti sîlena samâdhinâ paññâya evarûpo puggalo sakkatvâ garuṇkatvâ sevitabbo, bhajitabbo, payirupâsitabbo. Tam kissa hetu ? Aparipûram vâ sîlakkhandham paripûrissâmi paripûram vâ sîlakkhandam

tattha tattha paññāya anuggahissāmi; aparipûram vā samādhikkhandham paripûrissāmi paripûram vā samādhikkhandham tattha tattha paññāya anuggahissāmi; aparipûram vā paññākkhandham paripûrissāmi paripûram vā paññākkhandham tattha tattha paññāya anuggahissāmi: tasmā evarûpo *puggalo sakkatvā garuṅkatvā sevitaḅbo, bhajitaḅbo, payirupāsitaḅbo.*

14. *Katamo ca puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?*

Idh' ekacco puggalo dussīlo hoti, pâpadhammo, asuci-saṅkassarasamâcâro, paṭicchannakammanto, asamaṇo, samaṇapaṭiṇṇo, abrahmacârî, brahmacârîpaṭiṇṇo, antopûti, avassuto, kasambukajâto, evarûpo puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo. Tam kissa hetu? Kiñcâpi evarûpassa puggalassa na diṭṭhānugatim âpajjati, atha kho naṃ pâpako kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahāyo pâpasampavaṅko: seyyathâpi nâma ahigûthagato kiñcâpi na ḍassati atha kho naṃ makkheti: evam evaṃ kiñcâpi evarûpassa puggalassa na diṭṭhānugatim âpajjati, atha kho naṃ pâpo kittisaddo abbhuggacchati pâpamitto purisapuggalo pâpasahāyo pâpasampavaṅko ti: tasmā evarûpo *puggalo jigucchitaḅbo, na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo.*

Katamo ca puggalo ajjhupekkhitaḅbo na sevitaḅbo, na bhajitaḅbo, na payirupāsitaḅbo?

Idh' ekacco puggalo kodhano hoti upâyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyâpajjati, patitṭhīyati, kopaṇi ca dosaṇi ca appaccayaṇi ca pâtukaroti, seyyathâpi nâma dutṭhâruko kaṭṭhena vâ kaṭhalāya vâ ghaṭṭito bhīyyo-somattāya âsavam deti, evam evam idh' ekacco puggalo kodhano hoti upâyāsabahulo . . . pe . . . seyyathâpi nâma tiṇḍukâlâtam kaṭṭhena vâ kaṭhalāya vâ ghaṭṭitam bhīyyo-somattāya ciccitāyati citṭicitāyati, evam evam idh' ekacco puggalo kodhano hoti upâyāsabahulo . . . pe . . . seyyathâpi nâma gûthakûpo kaṭṭhena vâ kaṭhalāya vâ ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upâyāsabahulo appam pi vutto samāno abhisajjati kuppati vyâpajjati patitṭhīyati kopaṇi ca dosaṇi ca appaccayaṇi

ca pâtukaroti : evarûpo puggalo ajjhupekkhitabbo . . . pe . . .
 Tam kissa hetu ? Akkoseyyâ pi mam paribhâseyyâ pi mam
 anattam pi me kareyyâ ti : tasmâ evarûpo *puggalo ajjhu-*
pekkhitabbo, na sevitaabbo, na bhajitaabbo, na payirupâsitaabbo.

Katamo ca puggalo sevitaabbo bhajitaabbo payirupâsitaabbo ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo, evarûpo
 puggalo sevitaabbo bhajitaabbo payirupâsitaabbo. Tam kissa
 hetu ? Kiñcâpi evarûpassa puggalassa pana diṭṭhânugatiṃ
 âpajjati, atha kho naṃ kalyâṇo kittisaddo abbhugacchati
 kalyâṇamitto purisapuggalo kalyâṇasahâyo kalyâṇasam-
 paṇko ti : tasmâ evarûpo *puggalo sevitaabbo bhajitaabbo payirupâ-*
sitaabbo.

15. *Katamo ca puggalo sîlesu paripûrakârî samâdhismim*
mattasokârî paññâya mattasokârî ?

Sotâpannasakadâgâmino : ime vuccanti *puggalâ sîlesu pari-*
pûrakârino samâdhismim mattasokârino paññâya mattasokârino.

Katamo ca puggalo sîlesu ca paripûrakârî samâdhismiñ ca
paripûrakârî paññâya mattasokârî ?

Anâgâmi : ayam vuccati *puggalo sîlesu ca paripûrakârî*
samâdhismiñ ca paripûrakârî paññâya mattasokârî.

Katamo ca puggalo sîlesu ca paripûrakârî samâdhismiñ ca
paripûrakârî paññâya ca paripûrakârî ?

Arahâ : ayam vuccati *puggalo sîlesu ca paripûrakârî samâ-*
dhismiñ ca paripûrakârî paññâya ca paripûrakârî.

16. *Tattha katame tayo satthâro ?*

Idh' ekacco satthâ kâmanam pariññam paññâpeti, na rūpâ-
 nam pariññam paññâpeti, na vedanânam pariññam paññâpeti.

Idha pan' ekacco satthâ kâmanañ ca pariññam paññâpeti
 rūpânā ca pariññam paññâpeti na vedanānam pariññam
 paññâpeti.

Idha pan' ekacco satthâ kâmanam pariññam paññâpeti rū-
 pānā ca pariññam paññâpeti vedanānā ca pariññam paññâ-
 peti.

Tatra yvāyam satthâ kâmanam pariññam paññâpeti na
 rūpānā pariññam paññâpeti na vedanānam pariññam
 paññâpeti rūpāvacarasamâpattiya lābhî satthâ tena datṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāyaṃ paññāpeti rūpānañ ca pariññāyaṃ paññāpeti na vedanānaṃ pariññāyaṃ paññāpeti arūpāvacarasamāpattiyaṃ lābhī satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānañ ca pariññāyaṃ paññāpeti rūpānañ ca pariññāyaṃ paññāpeti vedanānañ ca pariññāyaṃ paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti.

Idha pañ' ekacco satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato paññāpeti sassatavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato paññāpeti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpeti ucchedavādo satthā tena daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' eva dhamme attānaṃ saccato thetato na paññāpeti, abhisamparāyañ ca attānaṃ saccato thetato na paññāpeti sammāsambuddho satthā tena daṭṭhabbo. Ime *apare tayo satthāro*.

TIKANIDDESŌ.

IV.

CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāṇātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajjā-pamādaṭṭhāyī hoti: ayaṃ vuccati *puggalo asappuriso*.

Katamo ca puggalo asappurisenā asappurisataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca surāmerayamajjapamādatṭhāyī hoti parañ ca surāmerayamajjapamādatṭhāne samādapeti; ayam vuccati *puggalo asappurisenā asappurisataro*.

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pānātipātā paṭivirato hoti, adinnadānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, surāmerayamajjapamādatṭhānā paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

Katamo ca puggalo sappurisenā sappurisataro ?

Idh' ekacco puggalo attanā ca pānātipātā paṭivirato hoti parañ ca pānātipātā veramaṇiyā samādapeti; attanā ca adinnadānā paṭivirato hoti parañ ca adinnādānā veramaṇiyā samādapeti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramaṇiyā samādapeti; attanā ca musāvādā paṭivirato hoti parañ ca musāvādā veramaṇiyā samādapeti; attanā ca surāmerayamajjapamādatṭhānā paṭivirato hoti parañ ca surāmerayamajjapamādatṭhānā veramaṇiyā samādapeti: ayam vuccati *puggalo sappurisenā sappurisataro*.

2. *Katamo ca puggalo pāpo ?*

Idh' ekacco puggalo pānātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, piṣuṇavāco hoti, pharusavāco hoti, samphappalāpī hoti, abhijjhālu hoti, vyāpanna-citto hoti, micchādītṭhi hoti: ayam vuccati *puggalo pāpo*.

Katamo ca puggalo pāpena pāpataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti; attanā ca adinnādāyī hoti parañ ca adinnādāne samādapeti; attanā ca kāmesu micchācārī hoti parañ ca kāmesu micchācāre samādapeti; attanā ca musāvādī hoti parañ ca musāvāde samādapeti; attanā ca piṣuṇavāco hoti parañ ca piṣuṇāya vācāya samādapeti; attanā ca pharu-

savâco hoti parañ ca pharusâya vâcâya samâdapeti; attanâ ca samphappalâpî hoti parañ ca samphappalâpe samâdapeti; attanâ ca abhijjhâlu hoti parañ ca abhijjhâya samâdapeti; attanâ ca vyâpannacitto hoti parañ ca vyâpâde samâdapeti; attanâ ca micchâditthi hoti parañ ca miccâditthiyâ samâdapeti : ayam vuccati *puggalo pâpena pâpataro*.

Katamo ca puggalo kalyâno ?

Idh' ekacco puggalo pânatipâtâ paṭivirato hoti, adinnâ-dânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, musâvâdâ paṭivirato hoti, pisunâya vâcâya paṭivirato hoti, pharusâya vâcâya paṭivirato hoti, samphappalâpâ paṭivirato hoti, anabhijjhâlu hoti, avyâpannacitto hoti, sammâditthi hoti : ayam vuccati *puggalo kalyâno*.

Katamo ca puggalo kalyâṇena kalyâṇataro ?

Idh' ekacco puggalo attanâ ca pânatipâtâ paṭivirato hoti parañ ca pânatipâtâ veramaṇiyâ samâdapeti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapeti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapeti; . . . pe . . . sammâditthiyâ samâdapeti : ayam vuccati *puggalo kalyâṇena kalyâṇataro*.

3. *Katamo ca puggalo pâpadhammo ?*

Idh' ekacco puggalo pânatipâtî hoti . . . pe . . . [iv. 2a.], micchâditthi hoti : ayam vuccati *puggalo pâpadhammo*.

Katamo ca puggalo pâpadhammena pâpadhammataro ?

Idh' ekacco puggalo attanâ ca pânatipâtî hoti parañ ca pânatipâte samâdapeti; . . . pe . . . [iv. 2b.] micchâditthiyâ samâdapeti : ayam vuccati *puggalo pâpadhammena pâpadhammataro*.

Katamo ca puggalo kalyâṇadhammo ?

Idh' ekacco puggalo pânatipâtâ paṭivirato hoti . . . pe . . . [iv. 1c. ; iv. 2c.] sammâditthi hoti : ayam vuccati *puggalo kalyâṇadhammo*.

Katamo ca puggalo kalyâṇadhammena kalyâṇadhammataro ?

Idh' ekacco puggalo attanâ ca pânatipâtâ paṭivirato hoti, parañ ca pânatipâtâ veramaṇiyâ samâdapeti; . . . pe . . . [iv. 1d. ; iv. 2d.] sammâditthiyâ samâdapeti : ayam vuccati *puggalo kalyâṇadhammena kalyâṇadhammataro*.

4. *Katamo ca puggalo sāvajjo ?*

Idh' ekacco puggalo sāvajjena kāyakammena samannāgato hoti, sāvajjena vacīkammena samannāgato hoti, sāvajjena manokammena samannāgato hoti: ayam vuccati *puggalo sāvajjo*.

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sāvajjena bahulam kāyakammena samannāgato hoti appam anavajjena, sāvajjena bahulam vacīkammena samannāgato hoti appam anavajjena, sāvajjena bahulam manokammena samannāgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

Katamo ca puggalo appasāvajjo ?

Idh' ekacco puggalo anavajjena bahulam kāyakammena samannāgato hoti appam sāvajjena, anavajjena bahulam vacīkammena samannāgato hoti appam sāvajjena, anavajjena bahulam manokammena samannāgato hoti appam sāvajjena: ayam vuccati *puggalo appasāvajjo*.

Katamo ca puggalo anavajjo ?

Idh' ekacco puggalo anavajjena kāyakammena samannāgato hoti anavajjena vacīkammena samannāgato hoti anavajjena manokammena samannāgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghatitāññū ?*

Yassa puggalassa saha udāhaṭavelāya dhammābhisamayo hoti, ayam vuccati *puggalo ugghatitāññū*.

Katamo ca puggalo vipaccitāññū ?

Yassa puggalassa saṅkhittena bhāsitassa vitthārena atthe vibhajjyamāne dhammābhisamayo hoti, ayam vuccati *puggalo vipaccitāññū*.

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyāṇamitte sevato bhajato payirupāsato evam anupubbena dhammābhisamayo hoti, ayam vuccati *puggalo neyyo*.

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhārayato bahum pi vācayato na tāya jātiyā dhammābhisamayo hoti, ayam vuccati *puggalo padaparamo*.



6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?

Idh' ekacco puggalo pañham puttḥo samāno yuttañ ca sīghañ ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitañ ca parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati.

Idha pan' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpāya parisāya dhammakathiko tveva saṅkham gacchati. Ime cattāro dhammakathikā puggalā.

8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ.

Kathañ ca puggalo gajjitâ hoti no vassitâ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vassitâ hoti no gajjitâ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo.

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo. Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim.

9. *Tattha katame cattâro mûsikûpamâ puggalâ?*

Catasso mûsikâ :—Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ; evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ.

Kathañ ca puggalo gâdham khattâ hoti no vasitâ?

Idh' ekacco puggalo dhammam pariyâpunâti suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam. So idam dukkhan ti yathâbhûtam na pajânâti, ayam dukkhasamudayo ti yathâbhûtam na pajânâti, ayam dukkhanirodho ti yathâbhûtam na pajânâti, ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam na pajânâti; evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsikâ gâdham khattâ no vasitâ, tathûpamo ayam puggalo.

Kathañ ca puggalo vasitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammam na pariyāpuṇāti suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathūpamo ayam puggalo.

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyāpuṇāti suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathūpamo ayam puggalo.

Kathañ ca puggalo n' eva gādham khattā hoti no vāsītā ?

Idh' ekacco puggalo dhammam na pariyāpuṇāti, suttaṃ . . . pe . . . vedallam. So idam dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vāsītā, seyyathāpi sā musikā n' eva gādham khattā no vāsītā, tathūpamo ayam puggalo. Ime cattāro mūsikūpamā puggalā santo samvijjamānā lokasmim.

10. *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni:—āmaṃ pakkavaṇṇi, pakkam āmavaṇṇi, āmaṃ āmavaṇṇi, pakkam pakkavaṇṇi; evam evam cattāro 'me ambūpamā puggalā santo samvijjamānā lokasmim. Katame cattaro? āmo pakkavaṇṇi, pakko āmavaṇṇi, āmo āmavaṇṇi, pakko pakkavaṇṇi.

Kathañ ca puggalo āmo hoti pakkavaṇṇi ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantaṃ patikkantaṃ ālokitam vilokitam sammiñjitaṃ pasāritaṃ saṅghātipattacivaradhāraṇam. So idam dukkhan ti yathābhūtaṃ na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇi, seyyathāpi taṃ ambam āmaṃ pakkavaṇṇi, tathāpamo ayam puggalo.

Kathañ ca puggalo pakko hoti āmavaṇṇi ?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam paṭikkantam âlokitam vilokitam sammiñjitam pasāritam saṅghâtīpattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti pajānāti: evam puggalo pakko hoti āmavaṇṇī, seyyathāpi tam ambam pakkam āmavaṇṇī, tathūpamo ayam puggalo.

Kathaṇ ca puggalo āmo hoti āmavaṇṇī?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavaṇṇī, seyyathāpi tam ambam āmam āmavaṇṇī, tathūpamo ayam puggalo.

Kathaṇ ca puggalo pakko hoti pakkavaṇṇī?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . pajānāti: evam puggalo pakko hoti pakkavaṇṇī, seyyathāpi tam ambam pakkam pakkavaṇṇī, tathūpamo ayam puggalo. Ime cattāro ambūpamā puggalā santo samvijjamānā lokasmim.

11. *Tattha katame cattāro kumbhūpamā puggalā?*

Cattāro kumbhā:—Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; evam evam cattāro 'me kumbhūpamā puggalā santo samvijjamāno lokasmim. Katame cattāro? Tuccho pi hoti, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

Kathaṇ ca puggalo tuccho hoti pi hito?

Idh' ekaccassa puggalassa pāsâdikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

Kathaṇ ca puggalo pūro hoti pi vaṭo?

Idh' ekaccassa puggalassa na pāsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vaṭo ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo tuccho hoti pi vaṭo, seyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayam puggalo.

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo pūro hoti pi hito, seyyathāpi kumbho pūro pi hito, tathūpamo ayam puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmim.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā :—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso : evam evam cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

Kathañ ca puggalo uttāno hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . : evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti uttānobhāso, seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo uttāno hoti uttānobhāso ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti na pajānāti . . . pe . . . : evam puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo.

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . : evam puggalo gambhīro hoti gambhīrobhāso, seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathūpamo ayam puggalo. Ime cattāro udakarahadūpamā puggalā santo samvijjamānā lokasmim.

13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo : evam evam cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim. Katame cattāro ? Sakagavacaṇḍo no paragavacaṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragavacaṇḍo ca, n' eva sakagavacaṇḍo no paragavacaṇḍo.

Kathaṇ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo sakaparisam ubbejitā hoti no paraparisam, evam puggalo sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo, tathūpamo ayam puggalo.

Kathaṇ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?

Idh' ekacco puggalo paraparisam ubbejitā hoti no sakaparisam, evam puggalo paragavacaṇḍo hoti no sakagavacaṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagavacaṇḍo, tathūpamo ayam puggalo.

Kathaṇ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.

Idh' ekacco puggalo sakaparisam ubbejitā hoti paraparisam ca, evam puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca, seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca, tathūpamo ayam puggalo.

Kathaṇ ca puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo ?

Idh' ekacco puggalo n' eva sakaparisam ubbejitā hoti no paraparisam, evam puggalo n' eva sakagavacaṇḍo hoti no paragavacaṇḍo, seyyathāpi so balivaddo n' eva sakagavacaṇḍo no paragavacaṇḍo tathūpamo ayam puggalo. Ime cattāro balivaddūpamā puggalā santo samvijjamānā lokasmim.

14. *Tattha katame cattâro âsivisûpamâ puggalâ ?*

Cattâro âsivisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso : evam evam cattâro 'me âsivisûpamâ puggalâ santo samvijjamânâ lokasmim. Katame cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' eva âgataviso no ghoraviso.

Kathañ ca puggalo âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram dîgharattam anuseti : evam puggalo âgataviso hoti no ghoraviso, seyyathâpi so âsiviso âgataviso hoti no ghoraviso tathûpamo ayam puggalo.

Kathañ ca puggalo ghoraviso hoti no âgataviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram dîgharattam anuseti : evam puggalo ghoraviso hoti no âgataviso, seyyathâpi so âsiviso ghoraviso no âgataviso, tathûpamo ayam puggalo.

Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhinham khujjhati, so ca khvassa kodho ciram dîgharattam anuseti : evam puggalo âgataviso ca hoti ghoraviso ca, seyyathâpi so âsiviso ca âgataviso ca ghoraviso ca, tâthûpamo ayam puggalo.

Kathañ ca puggalo n' eva âgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram dîgharattam anuseti : evam puggalo n' eva âgataviso hoti no ghoraviso, seyyathâpi so âsiviso n' eva âgataviso no ghoraviso, tathûpamo ayam puggalo. Ime cattâro âsivisûpamâ puggalâ santo samvijjamânâ lokasmim.

15. *Kathañ ca puggalo ananuvicca apariyogâhetvâ avaññarahassa vanṇam bhâsitaṁ hoti ?*

Idh' ekacco puggalo duppatippannânam micchâpatipannânam titthiyânam titthiyasâvakânam vanṇam bhâsati, suppatipannâ itipi sammâpatipannâ itipi ti : evam puggalo ananuvicca apariyogâhetvâ avaññarahassa vanṇam bhâsitaṁ hoti.

Kathañ ca puggalo ananuvicca apariyogâhetvâ vanṇarahassa vanṇam bhâsitaṁ hoti ?

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhānam buddhasāvakānam aṇṇam bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā vaṇṇārahassa aṇṇam bhāsītā hoti.

Kathaṇ ca puggalo ananuvicca apariyogāhetvā appasādanīye ṭhāne pasādam upadhamṣitā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya pasādam janeti, suppaṭipadā itī pi sammāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā appasādanīye ṭhāne pasādam upadhamṣitā hoti.

Kathaṇ ca puggalo ananuvicca apariyogāhetvā pasādanīye ṭhāne appasādam upadhamṣitā hoti ?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā pasādanīye ṭhāne appasādam upadhamṣitā hoti.

16. *Kathaṇ ca puggalo anuvicca pariyoḡāhetvā aṇṇārahassa aṇṇam bhāsītā hoti ?*

Idh' ekacco puggalo suppaṭipannānam micchāpaṭipannānam titthiyānam titthiyasāvakānam aṇṇam bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā aṇṇārahassa aṇṇam bhāsītā hoti.

Kathaṇ ca puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa aṇṇam bhāsītā hoti ?

Idh' ekacco puggalo suppaṭipannānam sammāpaṭipannānam buddhasāvakānam aṇṇam bhāsati, suppaṭipannā itī pi sammāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa aṇṇam bhāsītā hoti.

Kathaṇ ca puggalo anuvicca pariyoḡāhetvā appasādanīye ṭhāne appasādam upadhamṣitā hoti ?

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya appasādam janeti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā appasādanīye ṭhāne appasādam upadhamṣitā hoti.

Kathaṇ ca puggalo anuvicca pariyoḡāhetvā pasādanīye ṭhāne pasādam upadhamṣitā hoti ?

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pa-sādam janeti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti : evaṃ puggalo anuvicca pariyogāhetvā pasādanīye ṭhāne pa-sādam upadhamasitā hoti.

17. *Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhā-sitā hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

Kathaṇ ca puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha vaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

Kathaṇ ca puggalo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhū-taṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vaṇṇo taṃ pi bhaṇati bhūtaṃ tacchaṃ kālana, tatra kālaññū hoti tassa pañhassa veyyākaraṇāya, evaṃ pug-galo avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana vaṇṇārahassa vaṇṇaṃ bhāsitaṃ bhūtaṃ tacchaṃ kālana.

Kathaṇ ca puggalo n' eva avaṇṇārahassa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no pi vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?

Idh' ekacco puggalo vaṇṇo pi samvijjati avaṇṇo pi sam-vijjati, yo tattha avaṇṇo taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, yo pi tattha avaṇṇo taṃ pi na bhaṇati bhūtaṃ

taccham kâlêna, upekkhako ca viharati sato sampajâno : evam puggalo n' eva avaṇṇârahassa avaṇṇam bhâsitâ hoti bhûtam taccham kâlêna no pi vaṇṇârahassa vaṇṇam bhâsitâ hoti bhûtam taccham kâlêna.

18. *Katamo ca puggalo utthânaphalûpajîvî no puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati no puññato, ayam vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî*.

Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?

Paranimmitavasavattideve upâdâya tat' âpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?

Yassa puggalassa utthahato ghaṭato vâyamato âjîvo abhinibbattati puññato ca, ayam puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' eva utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Nerayikâ n' eva utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathaṇ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nice kule paccâjâto hoti caṇḍalakule vâ nesâdakule vâ veṇakule vâ rathakârakule vâ pukkusakule vâ dalidde appannapânabhojane kasiravuttike yattha kasirena ghâsacchado labbhati ; so ca hoti dubbanno duddassiko okoṭimako bahvâbâdho kâno vâ kuṇi vâ khaṇḍo vâ pakkhahato vâ, na lâbhî annassa pânassa vatthassa yânassa mâlâgandhavilepanassa seyyâvasathapadipeyyassa ; so kâyena duccharitam carati vâcâya duccharitam carati manasâ duccharitam carati, so kâyena duccharitam caritvâ vâcâya duccharitam caritvâ manasâ duccharitam caritvâ kâyassa bhedâ param maraṇâ apâyam duggatim vinipâtam nirayam upapajjati ; evam *puggalo tamo hoti tamaparâyano*.

Kathaṇ ca puggalo tamo hoti jotiparâyano ?

Idh' ekacco puggalo nice kule . . . pe . . . seyyâvasathapadipeyyassa ; so kâyena sucharitam carati vâcâya sucharitam

carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatim saggaṃ lokaṃ upapajjati: evaṃ puggalo tamo hoti jotiparāyano.

Kathaṃ ca puggalo joti hoti tamaparāyano?

Idh' ekacco puggalo uce kule paccājāto hoti khattiya-mahāsālakule vā, brāhmaṇamahāsālakule vā, gahapatimahāsālakule vā, aḍḍhe mahaddhane mahābhoge pahūtajātārūparajate pahūtavittūpakaraṇe pahūtadhanadhaññe; so ca hoti abhirūpo dassanīyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato lābhī . . . pe . . . seyyāvasathapadīpeyassa; so kāyena ducaritaṃ carati . . . pe . . . manasā ducaritaṃ carati, so kāyena ducaritaṃ caritvā . . . pe . . . manasā ducaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā apāyaṃ duggatim vinipātaṃ nirayaṃ upapajjati: evaṃ puggalo joti hoti tamaparāyano.

Kathaṃ ca puggalo joti hoti jotiparāyano?

Idh' ekacco puggalo uce kule . . . pe . . . seyyāvasathapadīpeyassa; so kāyena sucaritaṃ carati . . . pe . . . manasā carati, so kāyena sucaritaṃ caritvā . . . pe . . . manasā sucaritaṃ caritvā kāyassa bhedaṃ paramaṃ maraṇā sugatim saggaṃ lokaṃ upapajjati: evaṃ puggalo joti hoti jotiparāyano.

20. *Kathaṃ ca puggalo onatonato hoti?*

. . . pe [iv. 19a.] . . .; evaṃ puggalo onatonato hoti.

Kathaṃ ca puggalo onatunnato hoti?

. . . pe [iv. 19b.] . . .; evaṃ puggalo onatunnato hoti.

Kathaṃ ca puggalo unnatonato hoti?

. . . pe [iv. 19c.] . . .; evaṃ puggalo unnatonato hoti.

Kathaṃ ca puggalo unnatunnato hoti?

. . . pe [iv. 19d.] . . .; evaṃ puggalo unnatunnato hoti.

21. *Tattha katame cattāro rukkhūpamā puggalā?*

Cattāro rukkhā:—pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro: evaṃ evaṃ cattāro 'me rukkhūpamā puggalā santo samvijjamāna lokasmim. Katame cattāro? Pheggu sārāparivāro, sāro phegguparivāro, pheggu phegguparivāro, sāro sārāparivāro.

Kathañ ca puggalo pheggu hoti sâraparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo pheggu hoti sâraparivâro, seyyathâpi so rukkho pheggu sâraparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puḡgalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti dussîlo pâpadhammo ; evaṃ puggalo sâro hoti pheggu-parivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayaṃ puggalo.

Kathañ ca puggalo pheggu hoti phegguparivâro ?

Idh' ekacco puggalo dussîlo hoti pâpadhammo parisâ ca khvassa hoti dussîlo pâpadhammo : evaṃ puggalo pheggu hoti phegguparivâro, seyyathâpi so rukkho pheggu hoti phegguparivâro, tathûpamo ayaṃ puggalo.

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo parisâ ca khvassa hoti sîlavatî kalyâṇadhammâ : evaṃ puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayaṃ puggalo. Ime cattâro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim.

22. *Katamo ca puggalo rūpappamâṇo rūpappasanno ?*

Idh' ekacco puggalo ârohaṃ vâ passitvâ parinâhaṃ vâ passitvâ sanṭhânaṃ vâ passitvâ pâripûriṃ vâ passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo rūpappamâṇo rūpappasanno.

Katamo ca puggalo ghosappamâṇo ghosappasanno ?

Idh' ekacco puggalo paravaṇṇanâya parathomanâya para-pasamsanâya paravaṇṇabhâritâya tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ puggalo ghosappamâṇo ghosappasanno.

Katamo ca puggalo lûkhappamâṇo lûkhapasanno ?

Idh' ekacco puggalo cîvaralûkhaṃ vâ passitvâ pattalûkhaṃ vâ passitvâ senâsanalûkhaṃ vâ passitvâ vividhaṃ vâ dukka-rakârikam passitvâ tattha pamâṇaṃ gahetvâ pasâdaṃ janeti, ayaṃ vuccati puggalo lûkhappamâṇo lûkhapasanno.

Katamo ca puggalo dhammappamâṇo dhammappasanno ?

Idh' ekacco puggalo sîlaṃ vâ passitvâ samâdhiṃ vâ passitvâ

paññam vā passitvā tattha pamāṇam gahetvā pasādam janeti,
ayaṃ vuccati *puggalo dhammappamāṇo dhammapasanno*.

23. *Kathaṇ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

Kathaṇ ca puggalo parahitāya paṭipanno hoti no attahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapeti : evaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

Kathaṇ ca puggalo attahitāya c' eva paṭipanno hoti parahitāya ca ?

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñāṇadassanasampanno hoti parañ ca vimuttiñāṇadassanasampadāya samādapeti : *puggalo attahitāya c' eva paṭipanno hoti parahitāya ca*.

Kathaṇ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadâya samâdapeti, attanâ na vimuttiñâṇadassanasampanno hoti no param vimuttiñâṇadassanasampadâya samâdapeti; evaṃ puggalo *n' era attahitâya paṭipanno hoti no parahitâya.*

24. *Kathaṇ ca puggalo attantapo hoti attaparitâpanânuyogim anuyutto?*

Idh' ekacco puggalo acelako hoti muttacâro hatthâpalekhaṇo, na-ehi-bhadantiko na-tiṭṭha-bhadantiko nâbhikaṭaṃ na uddissakatam na nimantanam sâdiyati, so na kumbhikamukhâ paṭigaṇhâti na khaḷopimukhâ paṭigaṇhâti, na eḷakamantaram na daṇḍamantaram na musalamantaram na dvinnam bhuñjamânânam na gabbhiniyâ na pâyamânâya na purisantaragatâya, na saṅkittisu, na yattha sâ upatṭhito hoti, na yattha makkhikâ saṇḍasaṇḍacârinî, na maccham na mamsam, na suram na merayam na thusodakam pivati: so ekâgâriko vâ hoti ekâlopike dvâgâriko vâ hoti dvâlopike . . . pe . . . sattâgâriko vâ hoti sattâlopike, ekissâpi dattiyâ yâpeti dvîhi pi dattîhi yâpeti . . . pe . . . sattahi pi dattîhi yâpeti, ekâhikam pi âhâram âhâreti dvîhikam pi âhâram âhâreti . . . pe . . . sattâhikam pi âhâram âhâreti iti evarûpam adḍhamâsikam pi pariyâyabhattachojanânuyogam anuyutto viharati, so sâkabhakkho vâ hoti sâmakabhakkho vâ hoti nîvârabhakkho vâ hoti daddulabhakkho vâ hoti sâtabhakkho vâ hoti kaṇabhakkho vâ hoti âcârabhakkho vâ hoti piñṇâkabhakkho vâ hoti tiṇabhakkho vâ hoti gomayabhakkho vâ hoti, vanamûlaphalâhâre yâpeti pavattaphalabhojî: so sâṇâni pi dhâreti masâṇâni pi dhâreti chavadussâni pi dhâreti paṃsukûlâni pi dhâreti tiritâni pi dhâreti ajinâni pi dhâreti ajinakkhipam pi dhâreti kusacîram pi dhâreti vâkacîram pi dhâreti phalakacîram pi dhâreti kesakambalam pi dhâreti vâlakambalam pi dhâreti ulûkapakkhikam pi dhâreti, kesamassulocano pi hoti kesamassulocanânuyogam anuyutto, ubbhatṭhako pi hoti âsanapaṭikkhito, ukkuṭiko pi hoti ukkuṭikappadhânam anuyutto, kaṇṭakâpassayiko pi hoti kaṇṭakâpassaye seyyam kappeti, sâyam tatiyakam pi udakorohanânuyogam anuyutto viharati, iti evarûpam anekavihitam kâyassa âtâpanaparitâpanânuyogam anuyutto viha-

rati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo orabbhiko hoti sūkariko māgaviko sākuniko luddo macchaghātako coro coraghātako bandhanā-gāriko, ye vā pan' aññe pi keci kurūrakamantā: evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?

Idh' ekacco puggalo rājā vā hoti khattiyo muddhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā kharājinaṃ nivāsetvā sappitelena kāyaṃ abbhāñjitvā migavisāpene piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiyā brāhmaṇena ca purohitena, so tattha anantarahitāya bhūmiyā haritūpalittāya seyyaṃ kappeti; ekissā gāviyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thane khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thane khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thane khīraṃ hoti tena aggīṃ juhanti, avasesena vacchako yāpeti; so evaṃ āha:-ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā chijjantu yūpatthāya, ettakā dubbā lūyantu barihisatthāya ti ye pi' ssa honti dāsā ti vā pessā ti vā kammakārā ti vā te pi daṇḍatajjitā bhayatajjitā assumukhā rudamānā parikammāni karonti: evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

Kathaṇ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto ?

So anattantapo aparantapo diṭṭh' eva dhamme nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena attanā viharatī.

Idha Tathāgato loke uppajjati araham sammāsambuddho

vijjâcaranasampanno sugato lokavidû anuttaro purisa-dammasârathi satthâ devamanussânam buddho bhagavâ : so imaṃ lokam sadevakam samâarakam sabrahmaṇam sassamaṇabrâhmaṇam pajam sadevamanussam sayam abhiññâ sacchikatvâ pavedeti, so dhammam deseti âdi kalyânam majjhe kalyânam pariyosâne kalyânam sâttham savyañjanam, kevalaparipunṇam parisuddham brahmacariyam pakâseti. Tam dhammam suṇâti gahapati vâ gahapatiputto vâ aññatarasmim vâ kule paccâjâto, so tam dhammam sutvâ Tathâgate saddham paṭilabhati.

So tena saddhâpaṭilâbhena samannâgato iti paṭisañcikkhati sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ sukaram agâram ajjhâvasato ekantaparipunṇam ekantaparisuddham saṅkhalikkhitam brahmacariyam caritum, yaṃ nunâham kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajeyyan ti : so aparena samayena appaṃ vâ bhogakkhandham pahâya, mahantaṃ vâ bhogakkhandham pahâya, appaṃ vâ nâtiparivaṭṭam pahâya, mahantaṃ vâ nâtiparivaṭṭam pahâya, kesamassum ohâretvâ kâsâyâni vatthâni acchâdetvâ agârasmâ anâgâriyam pabbajati.

So evaṃ pabbajito samâno bhikkhûnam sikkhâsâjîvasamâpanno paṇâtipâtam pahâya paṇâtipâtâ paṭivirato hoti, nihitadaṇḍo nihitasattho lajjî dayâpanno sabbapaṇabhûtahitânukampî viharati : adinnâdânam pahâya adinnâdânâ paṭivirato hoti, dinnâdâyî dinnapâtikankhî athenena suci-bhûtena attanâ viharati ; abrahmacariyam pahâya brahmacârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâvâdam pahâya musâvâdâ paṭivirato hoti, saccavâdî saccasandho theto paccayiko avisamvâdako lokassa, pisuṇam vâcam pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na amutra akkhâtâ imesaṃ bhedâya amutra vâ sutvâ na imesaṃ akkhâtâ amusaṃ bhedâya, iti bhinnânam vâ sandhâtâ sahitânam vâ anuppadâtâ samaggârâmo samaggarato samagganandî samaggakaraṇim vâcam bhâsitâ hoti, pharusam vâcam pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ neḷâ kaṇṇasukhâ pemaṇiyâ hadayaṅgamâ porî bahujanakantâ bahujanamanâpâ tathârûpaṃ vâcam bhâsitâ hoti, samphappa-

lāpaṃ pahāya samphappalāpā paṭivirato hoti, kâlavâdî bhû-tavâdî atthavâdî dhammavâdî vinayavâdî nidhânavatîṃ vācaṃ bhâsitâ kâlēna sâpadesaṃ pariyantavatîṃ atthasaṃhitam.

So bijagâma bhûtagâmasamârambhâ paṭivirato hoti, eka-bhattiko hoti, rattûparato vikâlabbhojanâ, naccagâtavâditavi-sûkadassanâ paṭivirato hoti, mâlâgandhavilepanadhâraṇa-maṇḍanavibhûsanatṭhânâ paṭivirato hoti, uccâsayanamahâsayanâ paṭivirato hoti, jâtarûparajatapaṭiggahanâ paṭivirato hoti, âmakadhaññapaṭiggahanâ paṭivirato hoti, âmakamaṃsa-paṭiggahanâ paṭivirato hoti, itthikumâripaṭiggahanâ paṭivirato hoti, dâsidâsapatiṭiggahanâ paṭivirato hoti, ajeḷaka-paṭiggahanâ paṭivirato hoti, kukkuṭasûkarapaṭiggahanâ paṭivirato hoti, hatthigavâssavaḷavapaṭiggahanâ paṭivirato hoti, khettavatthupaṭiggahanâ paṭivirato hoti, dûteyyapahîṇaga-manânuyogâ paṭivirato hoti, kayavikkayâ paṭivirato hoti, tulâkûṭakamsakûṭamânakûṭâ paṭivirato hoti, ukkoṭana-vañcananikatisâciyogâ paṭivirato hoti chedanavadhbandha-naviparâmosa-âlopasahasâkârâ paṭivirato hoti.

So santutṭho hoti kâyaparihârîkena cîvarena kucchi-parihârîkena piṇḍapâtena, so yena yen' eva pakkamati, samâdây' eva pakkamati: seyyathâpi nâma pakkhisakuṇo yena yen' eva ðeti sapattabhâro va ðeti, evam evaṃ bhikkhu santutṭho hoti kâyaparihârîkena cîvarena kucchiparihârîkena piṇḍapâtena, yena yen' eva pakkamati samâday' eva pakkamati: so iminâ ariyena sîlakkhandena samannâgato ajjhataṃ anavajjasukhaṃ paṭisaṃvedeti.

So cakkhunâ rūpaṃ disvâ na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhiijhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati cakkhundriyaṃ cakkhundriye saṃvaram âpajjati: sotena saddaṃ sutvâ . . . pe . . . ghâṇena gandhaṃ ghâyitvâ . . . pe . . . jivhâya rasaṃ sâyitvâ . . . pe . . . kâyena phoṭṭhabbaṃ phusitvâ . . . pe . . . manasâ dhammaṃ viññâya na nimittaggâhî hoti nânuyyañjanaggâhî yatvâdhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhiijhâdomanassâ pâpakâ akusalâ dhammâ anvâssaveyyuṃ tassa saṃvarâya paṭipajjati rakkhati manindriyaṃ manind-

riye samvaram âpajjati: so iminâ ariyena indriyasamvarena samannâgato ajjhataṃ avyâsekasukhaṃ paṭisamvedeti.

So abhikkante paṭikkante sampajānakārī hoti, âlokithe vilokite sampajānakārī hoti, sammiñjite pasārīte sampajānakārī hoti, saṅghâṭipattacīvaradhāraṇe sampajānakārī hoti, asite pite khāyite sâyite sampajānakārī hoti, uccārapassāvakamme sampajānakārī hoti, gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhībhāve sampajānakārī hoti.

So iminâ ca ariyena sīlakkhandhena samannâgato iminâ ca ariyena indriyasamvarena samannâgato iminâ ca ariyena satisampajānānena samannâgato imāya ca ariyāya santutthiyā samannâgato vivittaṃ senāsanam bhajati âraññaṃ rukkhamaḷam pabbataṃ kandaram girim guhaṃ susānam vanapattham abbhokāsaṃ palālapuñjam: so pacchābhataṃ piṇḍapātaṭṭikkanto nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upatṭhapetvā: so abhiijhaṃ loke pahāya vigatābhijjhena cetasā viharati abhiijhāya cittaṃ parisodheti: vyāpādapadosaṃ pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti: thīnamiddhaṃ pahāya vigatathīnamiddho viharati âlokasaññī sato sampajāno thīnamiddhā cittaṃ parisodheti: uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhataṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti: vicikiccham pahāya tiṇṇavicikicchho viharati akathaṅkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti.

So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalikaraṇe vivice' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati: vitakkavicāraṇam vūpasamā ajjhataṃ sampasādanam cetaso eko-dibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati: pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyena paṭisamvedeti yaṃ taṃ ariyā âcikkhanti upekkhako satimā sukhavihārī ti tatiyaṃ jhānaṃ upasampajja viharati: sukhasa ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhāsati: pārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati.

ime âsavâ ti yathâbhûtaṃ pajânâti, ayaṃ âsavaśamudayo ti yathâbhûtaṃ pajânâti, . . . pe . . . ayaṃ âsavanirodha-gâminî paṭipadâ ti yathâbhûtaṃ pajânâti. Tassa evaṃ jânato evaṃ passato kâmasavâ pi cittaṃ vimuccati, bhavâsavâ pi cittaṃ vimuccati, avijjâsavâ pi cittaṃ vimuccati, vimuttasmiṃ vimuttam itî nâṇaṃ hoti, khîṇâ jâtî vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nâparaṃ itthattâyâti pajânâti.

Evaṃ *puggalo n' eva attantapo hoti na attaparitâpanânuyogaṃ anuyutto na parantapo na paraparitâpanânuyogaṃ anuyutto*: so ca anattantapo aparantapo diṭṭh' eva dhamme nicchâto nibbuto sîtibhûto sukhapaṭisaṃvedî brahmabhûtena attanâ viharati.

25. *Katamo ca puggalo sarâgo ?*

Yassa puggalassa râgo appahîṇo, ayaṃ vuccati *puggalo sarâgo*.

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahîṇo, ayaṃ vuccati *puggalo sadoso*.

Katamo ca puggalo samoho ?

Yassa puggalassâ moho appahîṇo, ayaṃ vuccati *puggalo samoho*.

Katamo ca puggalo samâno ?

Yassa puggalassa mâno appahîṇo, ayaṃ vuccati *puggalo samâno*.

26. *Kathaṇ ca puggalo lâbbhî hoti ajjhattaṃ cetosamathassa na lâbbhî adhipaññâdhammavipassanâya ?*

Idh' ekacco puggalo lâbbhî hoti rūpasahagatâṇaṃ vâ arūpasahagatâṇaṃ vâ samâpattînaṃ, na lâbbhî lokuttaramaggassa vâ phalassa vâ, evaṃ *puggalo lâbbhî hoti ajjhattaṃ cetosamathassa na lâbbhî adhipaññâdhammavipassanâya*.

Kathaṇ ca puggalo lâbbhî hoti adhipaññâdhammavipassanâya na lâbbhî ajjhattaṃ cetosamathassa ?

Idh' ekacco puggalo lâbbhî hoti lokuttaramaggassa vâ phalassa vâ, na lâbbhî rūpasahagatâṇaṃ vâ arūpasahagatâṇaṃ vâ samâpattînaṃ: evaṃ *puggalo lâbbhî hoti adhipaññâdhammavipassanâya na lâbbhî ajjhattaṃ cetosamathassa*.

Kathañ ca puggalo lābhī c' eva hoti ajjhataṃ cetosamathassa lābhī adhipaññādharmavipassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhī c' eva hoti ajjhataṃ cetosamathassa lābhī adhipaññādharmavipassanāya.

Kathañ ca puggalo n' eva lābhī hoti ajjhataṃ cetosamathassa na lābhī adhipaññādharmavipassanāya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhī hoti ajjhataṃ cetosamathassa na lābhī adhipaññādharmavipassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

Katamo ca puggalo paṭisotagāmi ?

Idh' ekacco puggalo kāme ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

Katamo ca puggalo tṭhitatto ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-paranibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo tṭhitatto.

Katamo ca puggalo tinno pārāngato phale tṭṭhāti brāhmaṇo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tinno pārāngato phale tṭṭhāti brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakāṃ sutāṃ hoti suttāṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakāṃ jātakāṃ abbhutadhammāṃ vedallaṃ, so tassa appakassa sutassa na atthaṃ aññāya na dhammāṃ aññāya na dhammānu-

dhammapaṭiṭṭhāno hoti, evaṃ puggalo appassuto hoti sutena anupapaṇṇo.

Kathaṇ ca puggalo appassuto hoti sutena upapaṇṇo ?

Idh' ekaccassa puggalassa appakāṃ sutāṃ hoti suttāṃ . . . pe . . . vedallāṃ : so tassa appakassa sutassa attham aññāya dhammāṃ aññāya dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo appassuto hoti sutena upapaṇṇo.

Kathaṇ ca puggalo bahussuto hoti sutena anupapaṇṇo ?

Idh' ekaccassa puggalassa bahukāṃ sutāṃ hoti suttāṃ . . . pe . . . vedallāṃ, so tassa bahukassa sutassa na attham aññāya na dhammāṃ aññāya na dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo bahussuto hoti sutena anupapaṇṇo.

Kathaṇ ca puggalo bahussuto hoti sutena upapaṇṇo ?

Idh' ekaccassa puggalassa bahukāṃ sutāṃ hoti suttāṃ . . . pe . . . vedallāṃ : so tassa bahukassa sutassa attham aññāya dhammāṃ aññāya dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo bahussuto hoti sutena upapaṇṇo.

29. *Katamo ca puggalo samaṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhayā sotāpaṇṇo hoti avinipātadhammo niyato sambodhiparāyaṇo, ayaṃ vuccati puggalo samaṇamacalo.

Katamo ca puggalo samaṇapadumo ?

Idh' ekacco puggalo tiṇṇāṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgāmī hoti sakid eva imaṃ lokāṃ āgantvā dukkhass' antaṃ karoti, ayaṃ vuccati puggalo samaṇapadumo.

Katamo ca puggalo samaṇapundarīko ?

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo samaṇapundarīko.

Katamo ca puggalo samaṇesu samaṇasukhumālo ?

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cetovimuttim paññāvimuttim diṭṭh' eva dhamme sayāṃ abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samaṇesu samaṇasukhumālo ti.

V.

PAÑCA PUGGALĀ.

1. *Tatra ydāyaṃ puggalo ārabhati ca vip̐patisāri ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti*, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vip̐patisārajā āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vip̐patisārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo na ārabhati vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vip̐patisārajā āsavā pavaḍḍhanti, sādhu vatāyasmā vip̐patisāraje āsave paṭivinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Tatra ydāyaṃ puggalo na ārabhati na vip̐patisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vip̐patisārajā āsavā nappavaḍḍhanti, sādhu vatāyasmā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbena āsavānaṃ khayam pāpuṇanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapīṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti:—ayaṃ dammi, ayaṃ pana patigaṇhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

Kathañ ca puggalo saṃvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhim saṃvasati dve vā tīṇi vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

Kathañ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vaṇṇe vā aṇṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

Kathañ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

Kathañ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hinappanīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otarituṃ, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati, evarūpo pi idh' ekacco yodhājīvo hoti ayam batuttho yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so tam saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo, tam eva saṅgāmasi-saṃ ajjhāvasati, evarūpo pi idh' ekacco yodhājīvo hoti ayam pañcamo yodhājīvo santo samvijjamāno lokasmiṃ. Ime pañca yodhājīvā santo samvijjamānā lokasmiṃ evam evam pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katame pañca?

Idh' ekacco bhikkhu rajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati. Kim assa rajaggasmim? Idha bhikkhu suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam sutvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum, sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati, idam assa rajaggasmim: seyyathāpi so yodhājīvo rajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmiṃ.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggaṃ ñeva disvā saṃsīdati visīdati na santhambhati, na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati. Kim assa dhajaggasmim? Idha bhikkhu na h' eva kho suṇāti asukasmim nāma gāme vā nigame vā itthi vā kumārī vā abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñ ca passati itthim vā kumārīm vā abhirūpaṃ dassaniyaṃ pāsādikam paramāya vaṇṇapokkharatāya samannāgataṃ, so tam disvā saṃsīdati visīdati na santhambhati na sakkoti brahmacariyaṃ santānetum sikkhādubbalyaṃ āvikatvā sikkhaṃ paccakkhāya hīnāya āvattati idam assa dhajaggasmim: seyya-

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum āraññagataṃ vā rukkhāmūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmiṃ? Idha bhikkhum āraññagataṃ vā rukkhāmūlagataṃ vā suññāgāragataṃ vā mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam aṇāvikatvā methunam dhammam paṭisevati, idam assa sampahārasmiṃ: seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo: evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so taṃ saṅgāmaṃ abhivijjinitvā vijitasāṅgāmo tam eva saṅgamasīsam ajjhāvasati. Kim assa saṅgāma vijayasmiṃ? Idha

bhikkhum âraññagatam vâ rukkhamûlagatam vâ suññâgâragatam vâ mâtugâmo upasankamitvâ abhinisîdati abhinipajjati ajjhottharati, so mâtugâmena abhinisîdiyamâno abhinipajjiyamâno ajjhotthariyamâno vinivethetvâ vinimocetvâ yena kâmam pakkamati, so vivittam senâsanam bhajati âraññam rukkhamûlam pabbatam kandaram girim guham susânam vanapattham abbhokâsam palâlapuñjam : so âraññagato vâ rukkhamûlagato vâ suññâgâragato vâ nisîdati pallaṅkam âbhujitvâ ujum kâyam panidhâya parimukham satim upatthapetvâ : so abhijjham loke pahâya vigatâbhijjhena cetasâ viharati, abhijjhâya cittam parisodheti : vyâpâdapadosam pahâya avyâpannacitto viharati sabbapâṇabhûtahitâ-nukampî vyâpâdapadosâ cittam parisodheti : thînamiddham pahâya vigatathînamiddho viharati, âlokasaññî sato sampajâno thînamiddhâ cittam parisodheti : uddhaccakukkuccam pahâya anuddhato viharati ajjhattam vûpasantacitto uddhaccakukkuccâ cittam parisodheti : vicikiccham pahâya tiṇṇavici-
kiccho viharati, akathaṅkathî kusalesu dhammesu vicikicchâya cittam parisodheti : so ime pañca nîvarane pahâya cetaso upakkilese paññâya dubbalîkarane vivico' eva kâmehi vivicca akusalehi dhammehi savitakkam savicâram vivekajam pîti-sukham paṭhamam jhânam upasampajja viharati : vitakka-vicârânam vûpasamâ dutiyajhânam, tatiyajhânam, catutthajhânam upasampajja viharati.

So evam samâhite citte parisuddhe pariyodâte anañgaṇe vigatûpakkilese mudubhûte kammaniye thite ânejjappatte âsavânam khayañânâya cittam abhininnâmeti : so idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti : ime âsavâ ti yathâbhûtam pajânâti . . . pe . . . ayam âsavanirodhagâminî paṭipadâ ti yathâbhûtam pajânâti. Tassa evam jânato evam passato kâmasavâ pi cittam vimuccati, bhavâsavâ pi cittam vimuccati, avijjâsavâ pi cittam vimuccati, vimuttasmiṃ vimuttam iti ñânam hoti, khînâ jâti vusitam brahmacariyam katam karaniyam nâparam itthattâyâ ti pajânâti. Idam assa saṅgânavijayasmiṃ, seyyathâpi so yodhâjîvo sahati rajaggam sahati dhajaggam sahati ussâdanam sahati sampahâram, so tam saṅgâmam abhinivijinitvâ

vijitasangāmo tam eva saṅgāmasīsaṃ ajjhāvasati, tathūpamo ayam puggalo, evarūpo pi idh' ekacco puggalo hoti ayam pañcāmo yodhājīvūpamo puggalo santo saṃvijjamāno bhikkhūsu. Ime pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummāḍā cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko, ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīraṃ khīramhā dadhi dadhimhā navanītaṃ navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evaṃ evaṃ svāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayam imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; ime ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsānikā, pañca paṃsukūlikā, pañca tectivarikā, pañca ārañṇikā, pañca rukkhamaṇīkā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummāḍā cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ yeva nissāya santutṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idam aṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appicchaṃ yeva nissāya santutṭhiṃ

¹ § 4 is to be repeated with each of these.

yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca : seyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navanītam navanītamhā sappi sappimhā sappimaṇḍo tattha aggam akkhāyati, evam evam svāyam sosāniko appiccam yeva nissāya santutthim yeva nissāya sallekham yeva nissāya idamatthikam yeva nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca settho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NITTHITAM.

VI.

CHĀ. PUGGALĀ.

1. *Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpunāti phalesu ca vasībhāvam ?*

Sammāsambuddho tena datthabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasībhāvam ?

Pacceksambuddho tena datthabbo.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati dītt' eva dhamme dukkhass' antakaro hoti sāvakaṇāpāramiṇ ca pāpunāti ?

Sāriputtamoggalānā tena datthabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati dītt' eva dhamme dukkhass' antakaro hoti na ca sāvakaṇāpāramiṇ pāpunāti ?

Avasesā ārahānto tena datthabbā.

Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati dītt' eva dhamme dukkhass' antakaro hoti anāgāmi hoti anāgānto itthattam ?

Anâgâmî tena datṭhabbo.

Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca diṭṭh'eva dhamme dukkhass' antakaro hoti sakadâgāmî hoti âganteṭṭha itṭhattaṃ ?

Sotâpannasakadâgâmino tena datṭhabbâ ti.

CHAKKAM NITṬHITAM.

VII.

SATTA PUGGALA.

1. *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi akusalehi dhammehi, evaṃ puggalo sakim nimuggo nimuggo va hoti.

Kathaṇ ca puggalo ummujjivâ nimujjati ?

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vaddhati hâyeti c' eva, tassa sâ hirî n' eva tiṭṭhati no vaddhati hâyeti c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vaddhati hâyeti c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vaddhati hâyeti c' eva, tassa sâ paññâ n' eva tiṭṭhati no vaddhati hâyeti c' eva : evaṃ puggalo ummujjitvâ nimujjati.

Kathaṇ ca puggalo ummujjitvâ ṭhito hoti ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyeti no vaddhati ṭhito hoti, tassa sâ hirî n' eva hâyeti no vaddhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyeti no vaddhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyeti no vaddhati ṭhito hoti, tassa sâ paññâ n' eva hâyeti no vaddhati ṭhito hoti : evaṃ puggalo ummujjitvâ ṭhito hoti.

Kathaṇ ca puggalo ummujjitvâ vipassati viloketi ?

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññā kusalesu dhammesû ti, so tinnaṃ saṃyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, evaṃ puggalo ummujjati vipassati viloketi.

Kathaṇ ca puggalo ummujjitvā patarati ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesû ti, so tinnaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgamī hoti sakid eva imaṃ lokam āgantvā dukkhass' antakaro hoti: evaṃ puggalo ummujjitvā patarati.

Kathaṇ ca puggalo ummujjitvā paṭigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesû ti, so pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā: evaṃ puggalo ummujjitvā paṭigādhappatto hoti.

Kathaṇ ca puggalo ummujjitvā tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo ?

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu khammesû ti, so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññavimuttiṃ diṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati: evaṃ puggalo ummujjitvā tinno hoti pāraṅgato phale tiṭṭhati brāhmaṇo.

2. Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā, paññāya c' assa disvā āsavā parikkhīnā honti: ayaṃ puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippattō saddhāvimutto dhammānusārī ?¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbaṅgamam ariyamaggaṃ bhāveti: ayaṃ vuccati puggalo saddhānusārī. Sotāpattiphalasacchikiriyāya paṭipanno puggalo saddhānusārī phale ṭhito saddhāvimutto ti.

SATTAKA-NIDDESO.

¹ For these first five which the text here repeats see I. 31-35.

VIII.

AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-saṃgino puggalā ?*

Sotāpanno sotāpatti-phalasacchikiriyāya paṭipanno ; saka-dāgāmī, sakadāgāmī-phalasacchikiriyāya paṭipanno ; anāgāmī anāgāmī-phalasacchikiriyāya paṭipanno ; arahā arahattāya paṭipanno. Ime cattāro maggasaṃgino, ime cattāro phala-saṃgino puggalā ti.

AṬṬHAKA-NIDDESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutam pāpunāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

Katamo ca puggalo paccekasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

Katamo ca puggalo ubhatobhāgavimutto ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

Katamo ca puggalo paññāvimutto ?

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

Katamo ca puggalo kāyasakkhī ?

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhī.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīnā honti : ayam vuccati puggalo ditthippatto.

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . pe . . . [see I. 34] parikkhīnā honti no ca kho yathā ditthippattassa : ayam vuccati puggalo saddhāvimutto.

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ . . . pe [I. 35] . . . paṭipanno puggalo dhammānusārī phale tthito ditthippatto.

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ . . . pe . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale tthito saddhāvimutto.

NAVAKA-NIDDESO.

X.

DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha nitthā ?*

Sattakkhattuṃ paramassa kolaṅkolassa ekabijissa sakadāgāmiṃ yo ca ditth' eva dhamme arahā, imesaṃ pañcannaṃ idha nitthā. *Katamesaṃ pañcannaṃ idha viháya nitthā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asaṅkharaparinibbāyissa sasaṅkharaparinibbāyissa uddhamsoṭassa akaniṭthagāmino imesaṃ pañcannaṃ idha viháya nitthā ti.

Ettāvataṃ puggalānaṃ puggalapaññattī ti.

DASAKA-NIDDESO.

PUGGALAPAÑÑATTI NIṬṬHITĀ.

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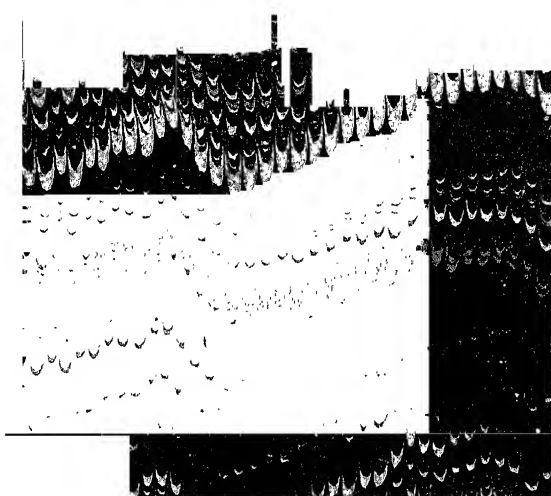
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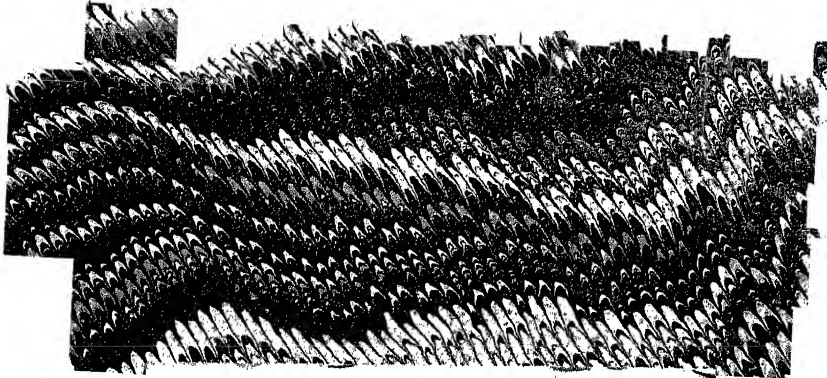
P. 4, l. 5 *from bottom read* arukûpamacitto.
 „ 20, l. 1 „ „ „ paṭipajjati.
 „ 44, l. 3 „ „ „ tathûpamo.
 „ 53, l. 7 „ „ „ lôkhappasanno.
 „ 64, l. 29 „ „ „ vipaṭisârajâ.



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